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WHEN RECORDED MAIL TO:
THE ASSOCIATES
2020 E. 159TH STREET
CALUMET, IL 60409
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN #1816032

97532868

. DEPT-01 RECORDING 923.50
. T#0008 TRAN 0644 07/23/97 15:38:00
. #1822 # SA *-97-532868
. COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL L. BLASSINGILL, A MARRIED MAN MARRIED TO BESSIE BLASSINGILL AND DORIS E. MOSS, AN UNMARRIED WOMAN 7904 SOUTH DORCHESTER, CHICAGO, ILLINOIS 60619

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JUNE 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96-501127 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

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THE SOUTH 4.02 FEET OF LOT ONE (1), LOT TWO (2) AND THE NORTH 18/100 FEET OF LOT THREE (3) IN BLOCK ONE HUNDRED AND FOUR (104) IN CORNELL, A SUBDIVISION IN PART OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33.50
SAA

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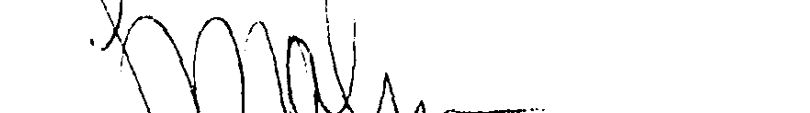
Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-35-203-C22

Address(es) of premises: 7904 SOUTH DORCHESTER, CHICAGO, ILLINOIS 60619

Witness my hand and official seal ON, this day of July 14, 1997.



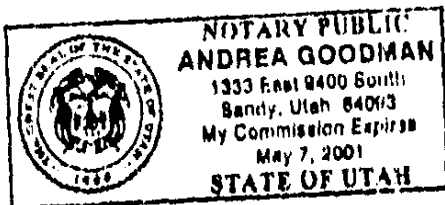

DONNA PATTERSON Vice President



LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, ANDREA GOODMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 14, 1997.




ANDREA GOODMAN/Notary Public
Commission Expires: MAY 7, 2001

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