

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LAWYERS TITLE INS. CORP.
12130 SOUTH HARLEM AVE.
PALOS HEIGHTS, IL 60463
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN #1773415



97532878

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OF DEED OF
TRUST WAS FILED

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 0644 07/23/97 15:40:00
. #1835 # SA #-97-532878
. COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENICE MURRAY, UNMARRIED WINIFRED WALLS, UNMARRIED 7402 MARYLAND SOUTH, CHICAGO, ILLINOIS 60619

97532878

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of SEPTEMBER 1924, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96-092109 to the premises thereon described as follows, situated in the County of COOK, state of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

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25.50
8AA

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Together with all appurtenances and privileges thereunto belonging or appertaining. FIN: 20-26-123-012 VOL. 264

Address(es) of premises: 7402 MARYLAND SOUTH, CHICAGO, ILLINOIS 60619

Witness my hand and official seal ON, this day of June 25, 1997.




DONNA PATTERSON Vice President

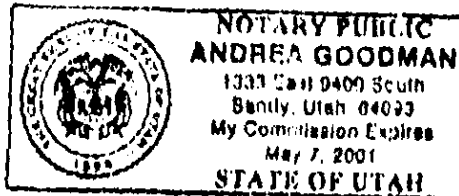

LINDA MALIN Vice President

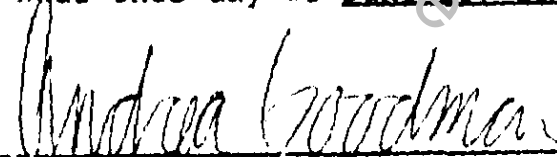
STATE OF UTAH

COUNTY OF SALT LAKE

I, ANDREA GOODMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of June 25, 1997.




ANDREA GOODMAN/Notary Public
Commission Expires: MAY 7, 2001

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION: LOT 2 IN BLOCK 27 IN CORNER, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26, (EXCEPTING THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SOUTH EAST 1/4 THE NORTH 1/2 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 LYING WEST OF ILLINOIS CENTRAL RAILROAD IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

988234

975-2878