## **UNOFFICIAL COPY**

This instrument prepared /
by and after recording /
return to:

Michael J. Neuman & Assoc/ 676 North St. Claire St. / Chicago, IL 60011 / 97532313

DEPT OF RECORDING \$23.00
140012 FRAN 6037 07/73/97 14:52:00
\$3270 \$ C.G. \$4.52.00 \$23.13
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOPPER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Michael J. Neuman & Assoc., a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and being the party secured in and by a certain mortgage or trust deed executed by Carolyn H. Neuman dated the 1st (ay of January, 1993 and recorded March 19, 1993 in the Recorder's office of Cook County, in the State of Illinois as Document Numbur 93208977, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT 22D, IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE LAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SECT 4, TOWNSHIP 39 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1230 N. STATE ST., UNIT 2D, CHICAGO, ILLINOIS

PIN NUMBER(S): 17-04-224-049-1070

BOX 333-CTI

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## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said Michael J. Neuman & Assoc.  hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Personn and attested by its  Secretary this 23th day of
MICHAEL J. NEUMAN & ABSOC.
BY:
ITS: PACSIDENT
ATTEST: Heifat Parsmanu, Sacretary
Or Cool
STATE OF ILLINOIS ) SS.
COUNTY OF COUK
This instrument was acknowledged before me on 5.23.97 by  Carolan Abunan as President and  Heavert lasman as Secretary of Michael J. Neuman &
MASSOC  "OFFICIAL SEAL"  Deburih & Asben  Broke, Sists of Stroke

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Property of Coot County Clark's Office