JOE 21 ST OFFICIA	AL COPY
PREPARED BY: KIM PARINELLI PRISM MORTGAGE CO.	
350 W. HUBBARD STREET. #222 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO	97532318
REGENCY SAVINGS BANK, FEE 24 N. WASHINGTON STREET NAPERVILLE, ILLINOIS 60540	. DEPT-01 RECONDING \$23.00 . T\$0017 TRAN 6037 07/23/97 14:52:00 . \$3275 * CG ※…タフーで32318
LOAN NO. 6500016416	, COOK COUNTY RECORDER
Corporation Assignment of FOR VALUE RECEIVED, the undersigned hereby grants, asseming savings bank 288. 24 N. Washington etreet, Maderville, Illinois will the rights, title and interest of the undersigned in and to maureen L. Crosson, single and dated 7/22/97, to Prim Mortgage of a corporation organized under the laws of The State of a corporation organized under the laws of The State of Size 350 W. Hurbard Street, #222, Chicago, Illinois a cook County Records, State of Illinois Cook County Records, State of Illinois Survey of the Following described Real Basel Cots 10, 11, 12 and 13 in block 3 in Brune addition in the northwest 1/4 of Section shall be waited survey is attached as exhibit 'A' to recorded as document number 97207785 toger interest in the common elements.	that certain Real Estate Mortgage executed by D. ILLINOIS and whose principal place of business NOIS 60610 (etc), as Document No. 97532317 IS described hereinafter as follows: URT CONDOMINIUM AS DELINEATED ON A PATE: MILL AND CASE HOWARD TERMINAL 30, TURNSHIP 41 NORTH, RANGE 14, COOK COUNTY, ILLINOIS; THE DECLERATION OF CONDOMINIUM
PIN 11-30-113-009-0000 ALSO KNOWN AS: 826 W. MULFORD STREET, UNIT 2W TOGETHER with the note or notes therein described or referrinterast and all rights sucrued or to accrue under said Real STATE OF ILLINOIS COUNTY OF On July 22nd, 1997 before me, the undereigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that	By: Syaluly 21
appeared to me personally known, who, being duly sworn by me, did say that he/she is the	Bv: 22
of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said	Witness:

that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. COUNTY

My Commission Expires _

DOC PREP. INC. 10/84

11/09/99

Box 333-cti OFFICIAL SEAL

BERNADETTE PATTERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES: 11/09/89