WARRANTY DEED Corporation to Individual

THE GRANTOR

b/ 8758/18HJ

97532392

Chicago Urban Properties, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10,00) DOLLARS and pursuant to authority given by the Board of Directors of said compration CONVEYS and WARRANTS to

STEVEN B. ROLBIECKI

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description:

Unit 226 and Parking Unit P-22 in the St. Paul Lefts Condominium as delineated on a survey of the following described land: Certain Lots and portions of certain Lots in Isham's Redubdivision of part of Blocks 3, 4 and 5 in Isham's Subdivision of the North" 1/2 of the South 1/2 of the Southwest 1/4 lying Southwest of Milwaukee Avenue of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois: which survey is attached as an exhibit to the Declaration of together with its undivided percentage interest in the Common elements. 52476568

Grantor also hereby grants to the grantee, its successors and assigns, as lights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said proparty set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements settlerin in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and resonations contained in said Declaration the same as thought he provisions of said Declaration were recited and stipulated at length negation.

Permanent Real Estate Index Number(s): 14-31-319-007, 14-31-319-008, 14-31-319-009

Address(es) of Real Estate: 2333 W. St. Paul Ave., #226, Chicago, IL 60647

in Wilness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Assistant Secretary, this 19TH, day of June 1997

Caren menas

Vice President

DEPT OF RECORDING

\$25,50

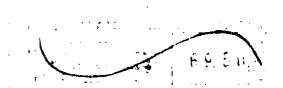
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COOK CHINEY RECORDER











WARRANTY DEED		FILE # CH 343543
STATE OF ILLINOIS COUNTY OFss.	Public, in and for the County and State aforesaid	, DO HEREBY CERTIFY, that <u>John</u>
Mulkan is personally known to me to be	the Vice President of the	
	CHICAGO URBAN PROPERTIES, INC.	
to me to be the same pursons whose n and severally acknowle uged that as su and caused the corporate real of said of	chally known to me to be the Assistant Secretary sames are subscribed to the foregoing instrument ch Vice President and Assistant Secretary, they corporation to be affixed thereto, pursuant to authorary act, and as the free and voluntary act and duties.	i, appeared before me this day in person signed and delivered the said instrument nority given by the Board of Directors of
Notary Public This instrument was prepared by:	(Seal)	OFFICIAL SEAL LINDA MOHR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/20/98
	John Mullen: 201 N. Wziłs, Suite #1700 Chicago, Illinois 60 809	7

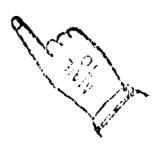
MAIL TO: Steven B. Rolbiecki 2333 W. St. Paul Ave., #226 Chicago, IL 60647 SEND SUBSEQUENT TAX BILLS TO:

Steven B. Rolbiecki

2333 W. St. Paul Ave., #226

Chicago, IL 60647

7532391



Property of Coot County Clert's Office