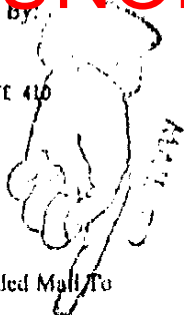


UNOFFICIAL COPY

Prepared By:

SEANEEN CICHTE  
15 SPINNING WHEEL ROAD-SUITE 410  
HINSDALE, ILLINOIS 60521



97533673

and When Recorded Mail To

SECURITY MORTGAGE, INC.  
15 SPINNING WHEEL ROAD-SUITE 410  
HINSDALE  
ILLINOIS 60521

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 3667 07/24/97 09:38:00  
#0145 + JW \*-97-533673  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 503100537B

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

97533672  
JMV 033201  
COE/22/STPH

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1987  
executed by GREGG STONE, MARRIED TO VIKKY STONE

to SECURITY MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 15 SPINNING WHEEL ROAD-SUITE 410  
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 19031 LORETTO LANE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SECURITY MORTGAGE, INC.

On JULY 22, 1987 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared ALDO NARIS

By: ALDO NARIS  
Its: PRESIDENT

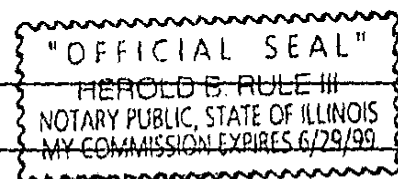
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public \_\_\_\_\_ COOK County,

Witness:



My Commission Expires 6/29/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97533673

# UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

31-03-314-038  
31-03-314-039

LOT 81 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS  
AND EXCEPT THE EAST 50 FEET) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13,  
EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION