

# UNOFFICIAL COPY

97533836

When recorded please return to:  
Guaranty Bank  
c/o: County Recorder Services  
1145 N. Central Avenue #123  
Glendale, CA 91202

DEPT-01 RECORDING \$23.50  
T00011 TRAN 8558 07/24/97 09:38:00  
#1668 # KP \*-97-533836  
COOK COUNTY RECORDER



97533836

Loan No. 2302578

This form was prepared by: GN MORTGAGE CORPORATION  
address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209  
tel. no: 414-355-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE SC 29501, a certain Mortgage dated APRIL 25, 1997 made and executed by GUILLERMO LEON, MARRIED TO GUADALUPE LEON WHO IS SIGNING SOLELY FOR THE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

Tax ID No: 16-21-219-025-0000

Property Address: 1412 SOUTH 50TH AVENUE, CICERO, ILLINOIS 60650

LOT 7 IN BLOCK 33 IN GRANT LOCOMOTIVE WORKS ADDITION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-21-219-025-0000

such Mortgage having been given to secure payment of Fifty Nine Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 97308989) of the 5-2-97 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/27/97



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

2352  
JR

# UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgement

97533836

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 27TH day of MAY, A.D., 1997

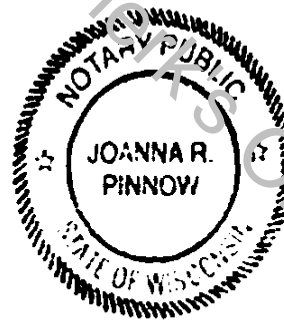
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
JOANNA R. PINNOW

Notary Public Milwaukee  
Notary Expiration 5/06/01

Seal:



UNOFFICIAL COPY

Property of Cook County Clerk's Office