DEPT-01 RECORDING

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Whom since the same furn to: Gual 1 c/o: Color of older Services 1140 if the older Avenue #123 Glendale, CA 91202	97533837	. T\$0011 TRAN 8558 07/24/97 09:38:00 . \$1669 \$ KP \$ -97-53383: . COOK COUNTY RECORDER
Loan No. 2255537 19830 This form was prepared by: GN MORTGA Address: 4000 WEST BROWN DEER ROA		SIN 53209
Tel. No: 414-355-5005	to end the page of the page of the	,
ASSI	GNMENT OF MORTGA	AGE
For Value Received, the undersigned he 6700 FALLBROOK AVENUE FUITE 293, does hereby grant, sell, assign, transfer and con	WEST HILLS, CALIFORNIA 9	1307
a corporation organized and existing under the address is 800 LASALLE AVE, SUITE 1600 MINN made and executed by TONJI SANDERS, M/R	laws of the state of CALIFO	ORNIA (herein "Assignee"), whose
WHO IS SIGNING SOLELY FOR THE PURPOSE OF		
to and in favor of GN MORTGAGE CORPORATI Situated in COOK Co	ounty, 31 de of ILLINOIS	upon the following described property :
Tax ID No:16-12-314-005 Property Address: 2943 W. WALNUT, Ch	HCAGO, ILLIYO'S 60612-	
LOT 84 IN FLINT'S ADDITION TO CHICA	GO IN THE SOUTHWEST 1/4	S OF SECTION

P.I.N. 16-12-314-005 such Mortgage having been given to secure payment of One Hundred Nineteen Thousand Eight Hundred Thirty Seven and 00/100

12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

which Morigage is of record in Book, Volume, or Liber No. _ , at page Records of COOK ____ County, State of ILLINGIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 24, 1997**

GN MORTGAGE CORPORATION

GFS Form G001417 (5E15)

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

97533837

UNOFFICIAL COPY

Space Be	low This Line Reserved for A	acknowledgement -	
TE OF Wisconsia) saukee COUNTY) ss.			
Personally came before me, this IE E. CZERWINSKI above named Corporation, to the anown to be such ASST. SECRET id Corporation, and acknowledgement of said Corporation, by its authority	IAPN en, that they executed the for	executed the foregoing	
	26'41:11' (/A'11'	ANNA NIGH	
	Nor Nor Nor Sea	ar Public Milwauk tary Expiration 6/04 I:	1 90 Looe
•	AND WISCONG	45	Orrica
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