

# UNOFFICIAL COPY



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1145 N. Central Avenue #123  
Glendale, CA 91202

97533848

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8558 07/24/97 09:41:00  
#1680 # KP #-97-533848  
COOK COUNTY RECORDER

97533848

Loan No. 2302859 11241

This form was prepared by GN MORTGAGE CORPORATION  
address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209  
tel. no: 414-755-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307  
does hereby grant, sell, assign, transfer and convey unto FLEET MORTGAGE CORP.  
a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose  
address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated MAY 5, 1997  
made and executed by LUIS ROMERO AND ALICIA ROMERO, HUSBAND AND WIFE  
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in  
COOK County, State of ILLINOIS

Tax ID No: 12-33-100-078-0000

Property Address: 10300 W. MEDRILL, LEYDEN TOWNSHIP, ILLINOIS 60164

**THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 63, IN FREDERICK H. BARTLETT'S  
FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST  
1/4 (EXCEPT THE EAST 20 ACRES THEREOF, AND EXCEPT THE EAST 3 ACRES OF  
THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID  
NORTHWEST 1/4), IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE**

such Mortgage having been given to secure payment of \_\_\_\_\_  
Fifty Thousand and 00/100

(See Note for Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or) as No. 97322508  
of the 5-7-97 Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
5/27/97

**GN MORTGAGE CORPORATION**

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Handwritten initials or marks at the bottom right corner.

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Loan No. 2302859

## ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

**THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 12-71-00-028-0000**

**PROPERTY ADDRESS: 10300 W. MEDILL, LEYDEN TOWNSHIP, ILLINOIS 60164-**

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Space Below This Line Reserved for Acknowledgement

97533848

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 27TH day of MAY, A.D., 1997

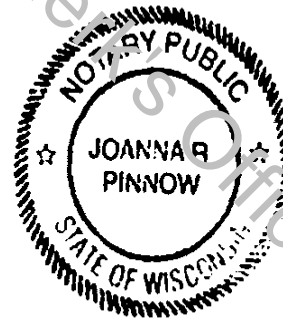
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
JOANNA R. PINNOW

Notary Public Milwaukee  
Notary Expiration 5/06/01 2001

Seal:



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