

UNOFFICIAL COPY

LAW TITLE INSURANCE CO.
1340 IROQUOIS DR. SUITE
NAPERVILLE, IL 60563
633-717-7500

DEPT-01 RECORDING \$23.50
T40011 TRAN 8567 07/24/97 10:15:00
41723 + KP *-97-533883
COOK COUNTY RECORDER

97533883

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 807060471

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Industry Mortgage Co
3450 Buschwood Forest Dr. Ste 350 Tampa, FL 33618
It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated June 3, 1997 executed by

MARK SHAVERS a single man

TO MORTGAGE AMERICA, INC

its successors and/or assigns

97415055

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. 97533883 page(s) 2
County Records, State of Illinois
on real estate legally described as follows:

** SEE ATTACHED LEGAL DESCRIPTION **

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 3, 1997

MORTGAGE AMERICA, INC

Lisa A. Morville
By: _____
LISA A. MORVILLE

By: Debra L. Kerr
Debra L. Kerr
Asst. Vice President

Sally A. Mayhew
By: _____
SALLY A. MAYHEW

STATE OF MICHIGAN
COUNTY OF BAY

ss.

On June 3, 1997 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared Debra L. Kerr to me personally known, who being duly sworn by me, did say that
he/she is Asst. Vice President of the corporation named herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Sally A. Mayhew
Sally A. Mayhew

Notary Public for State of: MI
County of: BAY
My Commission Expires: 03/13/01

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

When Recorded Mail To:

MORTGAGE AMERICA, INC
305 5TH STREET
BAY CITY, MI 48708



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THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS.

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 63 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-05-222-016
COMMONLY KNOWN AS: 1329 N. WALLER

97533883

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