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Barnett Mortgage Company
c/o The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

ENT

DEPT-01 RECORDING

\$23.50

97534708

TRAM 0259 07/24/97 10:11:00

#163 # IR # -97-534708
COOK COUNTY RECORDER



DEPT-01 RECORDING

\$23.50

96387128

T#0008 TRAM 7854 05/22/96 08:14:00

#2424 # BJ *-96-387128
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940711

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 8100 OAK LANE

MIAMI LAKES, FL 33016

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8100 OAK LANE

MIAMI LAKES, FL 33016

does hereby grant, sell, assign, transfer and convey, unto

BARNETT MORTGAGE COMPANY

and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose

address is 9000 SOUTHSIDE BLVD. BLDG 700

JACKSONVILLE, FL 32256

a certain Mortgage dated JULY 13, 1995, made and executed by

DEBRA A. ESKILSON AND ALLAN R. ESKILSON JR., HER HUSBAND *

~~DEBRA A. ESKILSON AND ALLAN R. ESKILSON JR.~~

96387128

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS:

LOT 19 IN OLIVER L. WATSON'S RESUBDIVISION OF BLOCKS 2, 3, 6 AND LOTS 1, 2, 5, 6, 7 AND 8 IN SEVERNS ROSCOE STREET SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R.E. Tax ID: 13-19-424-0000

such Mortgage having been given to secure payment of

ONE HUNDRED SEVEN THOUSAND AND NO/100-

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 95427506) of the MORTGAGE

COOK on 7-19-95 County, State of ILLINOIS

2350 ER

* this document is being re-recorded to correct the c/o-mortgagor's name *

97534708



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CHICAGO, ILL. 60601

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 31, 1995

Witness: *Renee Anderson*
(Signature)

Assignor:

RENEE ANDERSON
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Paula Kellum*
(Signature)

PAULA KELLUM
(Print Name)

BY:

[Signature]
(Signature)

Attest

Name: TERESA ROSQUETE

(Signature)

Title: VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

95387128

This instrument was acknowledged before me on JULY 31, 1995
by TERESA ROSQUETE as VICE PRESIDENT of
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

[Signature]
SHELBY J. KINDRED

My commission expires: NOVEMBER 17, 1997

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