

COMMITMENT #

LOAN NO.

50-940270-2

WHEN RECORDED, MAIL TO

Barnett Mortgage Company  
c/o The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

97534710

96408644

DEPT-01 RECORDING \$23.50

T#0008 TRAN 8219 05/30/96 16:16:00

#5666 # B.J. # -96-408644

COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY  
9000 SOUTHSIDE BOULEVARD, BUILDING 700  
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 05/12/95 made and executed by

VINCENT NEAL, AN UNMARRIED MAN

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
which said Mortgage or Deed of Trust was recorded on 5/12/95 as Reception No. 95316168  
in book No. at Page 5-15-45, in the office of the County Clerk and Recorded of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH  
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS:

4708 W. 177TH STREET  
COUNTRY CLUB HILL, IL 60478

LOAN AMOUNT:

\$ 88350.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of MAY, 19 95

Signed, sealed, and delivered in the presence of:

LOAN AMERICA FINANCIAL CORPORATION  
A FLORIDA CORPORATION

By:

Witness- W. DALKEITH DIXON, WITNESS

By:

Witness- HECTOR TRAVIESO, WITNESS

By:

TERESA ROSQUETE, VICE PRESIDENT

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF FLORIDA  
COUNTY OF DADE

On this 16 day of MAY, 19 95, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

W. DALKEITH DIXON who acknowledged himself/herself to be WITNESS

and HECTOR TRAVIESO who acknowledged himself/herself to be WITNESS

and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

LAURA J. BRINDIS

MY COMMISSION EXPIRES 03/24/96

Notary Address:

8100 OAK LANE  
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: W. D. DIXON

OFFICIAL NOTARY SEAL  
LAURA J. BRINDIS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC189694  
MY COMMISSION EXPI. MAR. 24, 1996

MTG0001/LAFC

#23.50

P 4 20.00

543.50

I.R.

97534710

96408644



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

96403841

# UNOFFICIAL COPY

Property of Cook County Clerk's Office  
8-268644

COOK

County, Illinois:

LOT 188 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT 8, A SUBDIVISION  
OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTH-  
WEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-34-1C9-027-0030.

97534710  
16168

which has the address of 4708 W. 177TH STREET  
(Street)

, COUNTRY CLUB HILL  
(City)

Illinois

60478

(Zip Code)

("Property Address");

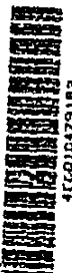
ILLINOIS-- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1878L1 (9103)

MFIL9141-04/93

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.

To Order Call: 1-800-530-8383 ☐ FAX 812-791-1111



UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T36666 TRAN 0259 07/24/97 10:15:00  
#8165 + IR #--517-534710  
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office