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DEPT-01 RECORDING \$23.50
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#7421 VF #-97-534820
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
039400005592

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70309,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated FEBRUARY 17, 1995, executed by THORNTON CARRIE ELLA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95263843, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAY 21 97, but to be effective as of the 7th day of MAY, 1997.

ATTEST:

[Signature]

By: _____
Name: Bryan V. Fuller
Title: Assistant Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: *[Signature]*
Name: Gary R. Vaughan
Title: Vice President

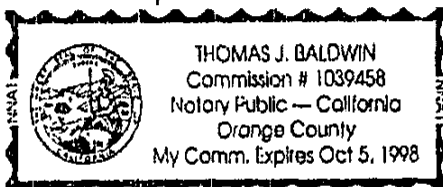
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Gary R. Vaughan, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAY 21 97.

[Signature]
Notary Public, _____



Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

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02/25/2014

Property of Cook County Clerk's Office

02/25/2014

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(AFFIX NOTARIAL SEAL)

039400005592

LEGAL: LOT 25 AND LOT 26 IN BLOCK 21 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 12 OF THE NORTHEAST 14 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY Property Address: 656 E 90TH ST CHICAGO IL 606190000 PIN#: 25032220420000

RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001

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