

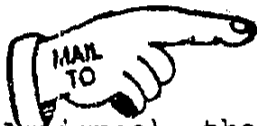
UNOFFICIAL COPY

97534925

. DEPT-01 RECORDING \$25.50
. 75555 TRAN 3252 07/24/97 10:22:00
. \$6771 \$ JJ *-97-534925
. COOK COUNTY RECORDER

Assignment of Real Estate/Deed of Trust

HOW ALL MEN BY THESE PRESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, IA, in consideration of the sum to Ten (\$10,00) Dollars and other valuable consideration paid to it by



FIRSTPLUS FINANCIAL, INC.

P.O. BOX 36668

DALLAS, TX 75235

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

GABRIEL W TAYLOR AND BRENDA J TAYLOR

to Assignor on property situated in COOK, IL, and described in said Mortgage/Deed of Trust as Follows, to Wit:

(see attached)

which said Mortgage/Deed of Trust is recorded in the office of the Recorder/Register of deed of said County and State on 3-6-97 in DOC # 97152575, Book, Page , together with the said Note herein described, and the money due or to become thereon, with interest at the rate specified in said Note. TO HAVE AND TO HOLD

97534925

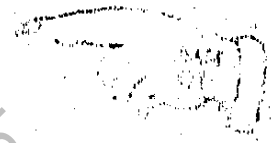
25550
12-17

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03981859

Property of Cook County Clerk's Office



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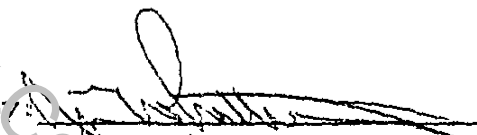
the same unto the Assignee, its successors and assign, forever; subject only to the provisions in the said indenture of Mortgage/Deed of Trust contained.

IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this ____ day of June 1997.

AmerUs Bank

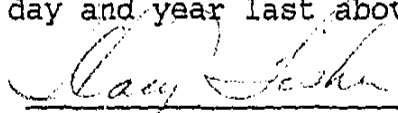
STATE OF IOWA)
) ss
 POLK COUNTY)

97534925

By 
 Jim Whittemore
 Vice President

On this ____ day of June, 1997, before me, a Notary Public in and for the County of Polk, State of Iowa, personally appeared, Jim Whittemore is Vice President Consumer Loan Operations of AmerUs Bank FSB f/k/a Midland Savings Bank FSB a Corporation duly organized and existing and that said instrument was signed and executed in behalf of said corporation by authority of its Board of Directors, and the said Jim Whittemore acknowledged the execution of said instrument to be voluntary act and deed of said Corporation.

Witness my hand and Notarial Seal the day and year last above written.



Notary Public in and for said County and State.

My Commission Expires:



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PROPERTY OF
CLERK OF COOK COUNTY

UNOFFICIAL COPY

97152575

MAR 21 '97

DEPT-01 RECORDING \$31.50
T#0009 TRAN 7422 03/06/97 09:12:00
48839 # SK # -97-152575
COOK COUNTY RECORDER



97-5519 _____ (Space Above This Line For Recording Date) _____ 3150

This instrument was prepared by:
SCHAUMBURG LPO AMERUS BANK OFFICE, 1827 WALDEN OFFICE SQUARE, SCHAUMBURG, IL 60173, 847-397
(Name and Address)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 26, 1997. The mortgagor is GABRIEL W TAYLOR AND BRENDA Z TAYLOR (HUSBAND AND WIFE)

("Borrower"). This Security Instrument is given to AmerUs Bank

LOAN NUMBER 3360527855, which is organized and existing under the laws of

Iowa and whose address is 611 Fifth Avenue, Des Moines, IA 50309

("Lender"). Borrower owes Lender the principal sum of Twenty Five Thousand and 00/100 Dollars (U.S. \$ 25000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 3, 2012.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 15 AND THE EAST 8.7 FEET OF LOT 16 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOTS 23 AND ALL OF LOT 24 OF LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-12-325-002

Midwest Land Title

97534925

Office
97152575

which has the address of 3055 W. WASHINGTON CHICAGO

[Street]

[City]

Illinois 60612 ("Property Address");

[Zip Code]

BT BT

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Property of Cook County Clerk's Office