

# UNOFFICIAL COPY

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PIF: 6-19-97

97534937

First of America  
Loan Services Inc.  
ATTN: K-A12-2D  
PO Box 51418  
KALAMAZOO, MI 49005

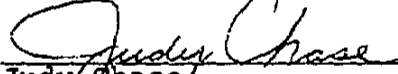
. DEPT-01 RECORDING \$23.50  
. T#5555 TRAN 3263 07/24/97 10:39:00  
. #6783 + JJ \*-97-534937  
. COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of AUGUST 18, 1994 A.D., made and executed by  
FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 18, 1994 AND KNOWN AS TRUST NO. 2838. of the first part to FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois, DOC #94734640

recorded on AUGUST 19, 1994. is fully paid, satisfied and discharged on July 15, 1997.  
TAX I.D. #09-22-312-019-0000  
COMMONLY KNOWN AS: 1208 N NORTHWEST HIGHWAY, PARK RIDGE, ILLINOIS, 60068

Signed, Sealed and Delivered in the Presence of:

  
Judy Chase

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
FIRST STATE BANK AND TRUST COMPANY OF  
PARK RIDGE  
2595 Waukegan Road, Waukegan, IL 60014

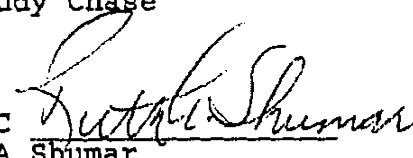
BY:   
Gerrit J Steenwyk  
Its: Mortgage Servicing Officer

STATE OF MICHIGAN  
County of Kalamazoo

On July 15, 1997 A.D., before me a Notary Public in and for said County, personally appeared Gerrit J Steenwyk to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Leo J Lucas  
1208 N Nw Hwy  
Park Ridge IL 60068

Drafted by: Judy Chase

NOTARY PUBLIC   
Ruth A Shumar  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 3-28-98



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M.N

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Property of Cook County Clerk's Office

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LOT 72 AND 73 IN H. ROY BERRY COMPANY'S "PARK RIDGE HEIGHTS", BEING A SUBDIVISION  
IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO PLAT THEREOF REGISTERED  
AS DOCUMENT NUMBER 251903.

PERMANENT INDEX NUMBER: 09-22-312-019-0000

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