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When recorded return to:
Banc One Mortgage Corp
Document Follow Up
132 E Washington St #302
Indianapolis In 46204
IN1-1030
Loan Number: 59262572

DEPT-01 RECORDING \$23.00
T#0089 TRAN 9858 07/24/97 13:33:00
#6531 \$ SK *-97-534089
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

BOX 370

(Space above this line for recording date)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **CHARTER MORTGAGE COMPANY** having its principal place of business at 2500 W HIGGINS RD #415 HOFFMAN ESTATES, ILLINOIS 60195 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 06/24/97 and executed by **JAMES G. PLECKI AND JANE E. PLECKI, HUSBAND AND WIFE**

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P20-
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as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number /

applicable to the property therein described as follows: ~~WINSTON HUNTING RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 12, 1968 AS DOCUMENT 20377710 IN COOK COUNTY, ILLINOIS.~~

LOT 38 IN BLOCK 1 IN WINSTON HUNTING RIDGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 12, 1968 AS DOCUMENT 20377710 IN COOK COUNTY, ILLINOIS.

Property Address 931 SPARROW COURT PALATINE, IL 60067-6602 PIN: 02-21-403-045

Dated as of this 24TH day of JUNE 19 97

Assignor: **CHARTER MORTGAGE COMPANY**

Eugene C. Ognibene
By: Eugene C. Ognibene

Charlotte A. Stirmell
Attest Charlotte A. Stirmell

Its: President
State of ILLINOIS
County of COOK

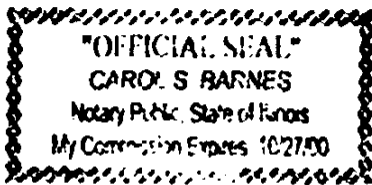
Its: Sr. Loan Officer

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Eugene C. Ognibene and Charlotte A. Stirmell respectively of **CHARTER MORTGAGE COMPANY**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth
Given under my hand and notary seal this 24TH day of JUNE 19 97

Carol S. Barnes
Notary Public

Instrument prepared by BANC ONE MORTGAGE CORP



ATGF, INC

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