## **UNOFFICIAL COPY**

97534259

. DEFT-01 RECORDING

\$23.50

. 140001 TRAN 0043 07/24/97 10:17:00

40140 + RC #-97-534259

COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

100		
C/A	Loan No. DR 2590-9	
PREFERRED SAVINGS BANK, a corporation existing under the laws of t		
payment of the indebtedness secured by the Mortgage bereinafter mention		
and of the sum of one dollar, the receipt war of is hereby acknowledged,		
	•	TOO DIE SENSON
CLAIM unto Andrzej Mulica and Miecz'slawa Mulica, his of the Courry of	s wree Cook and State of TEI	LINOIS, all the right,
title, interest, claim or demand whatsoever it may have acquired in, through	VUUN	
of December , A.D. 1991 , and recorded in the Recorder's		County, in the State
of ILLINOIS, in book of records, on page, as document No		ertain Assignment of
	ded in the Recorder's Office of	County,
The state of the s	document No.	, to the premises
therein described, as follows, to-wit:	1	, to the president
LOT 25 IN BLOCK 3 IN ARCHER HIGHLANDS ADDITION BEING	A SUBDIVISION OF THE UE	ST 1/4 OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE	E FAST 1/4 (EXCEPT THE E	MATERIAD RIGHT
OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID	SECTION 10. ALL IN TOWN	ISHIP 38 NORTH.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN C	OOK COUNTY, ILLINOIS.	ζ.V
, , , , , , , , , , , , , , , , , , , ,		41.78
Common Address: 4947 S. Kostner, Chicago, Il. 60632	.02	$\sim 27'$
PTN: 19-10-216-016-0000		$\mathcal{I}$
1 121100	al. I Clipt	
42140	10 4 121	
situated in the City of Chicago , County of		INOIS, together
with all the appurtenances and privileges thereunto belonging or appertaining	•	
IN TESTIMONY WHEREOF, the said corporation has caused its corporate		
signed to these presents by its President, and attested by its Vice President,	this 5th day of June	A.D., 19 97.
ATTEST:	400	
///// By	D.F. Koonly	
Z/ Vice President	7	President

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

S

Eva Witkowski

the undersigned, a Mercy Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT K. P. Rooney, personally known to me to be the President of PREFERRED SAVINGS BANK, a corporation, and S. J. Ptak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal the 5th day of

June 7

Votary Public

THIS INSTRUMENT WAS PREPARED BY:

Eva Witkowski 4800 S. Pulaski Chicago, IL 60632

. Mail to:

Andrzej Mulica and Mieczyslawa Mulica
4947 S. Kostner
Chicago, 11. 60632

"OFFICIAL SEAL"
EVA WITKOWSKI
Notary Public, State of thirois
y Commission Explais 36/16/99

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