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Loun #: 8520992 Prepared By: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, JL 60067

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8520992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services, Inc.

600 North Court, Suite 110, Palatine, Illinois 60067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 11, 1997 , a single person

executed by Pedro Jimenez to Fair Home Mortgage

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as Document No. . by the Cook County Recorder of Deeds, State of Illinois described hereinafter as

follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-14-417-001-0000

Commonly known as: 3523 West Berteau, Chicago, IL 60618

ATOF - Pro-OPTION Dept. 33 N. Dawbors, 2nd Floor 3 Table 1 60602-3100

Together with the note or notes therein described or referred to, the money does and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minois **COUNTY OF Cook**

On 07/11/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the ATTORNEY-IN-FACT and AL WOOD

known to me to be the ATTORNEY-IN-FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

County.

My Commission Expire

Fair Home Mortgage

By: CAROL GARDNER its: ATTORNEY-IN-FACT

By: AL WOOD

Its: ATTORNEY-IN-FACT

Witness:

OFFICIAL SEAL MARY BETH EVANS

MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPRES 03 03 03 01

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LEGAL DESCRIPTION RIDER

THE NORTH 1/2 OF LOT 47 AND ALL OF LOT 48 IN BLOCK 13 IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-14-417-001-0000

Proposition of Cook County Clark's Office

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