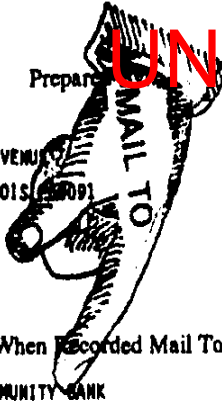


UNOFFICIAL COPY

97535909



Prepared by
 KELLY R. FAHL
 1145 WILMETTE AVENUE
 WILMETTE, ILLINOIS 60091

and When Recorded Mail To
 NORTH SHORE COMMUNITY BANK
 1145 WILMETTE AVENUE
 WILMETTE
 ILLINOIS 60091

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 8573 07/24/97 13:32:00
 #2014 & KP *-97-535909
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0062344196
 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 BANK OF AMERICA, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1997
 executed by MARK ANDREW ROLFES AND MAUREEN HUGHES ROLFES, HUSBAND AND WIFE
 to NORTH SHORE COMMUNITY BANK
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 1145 WILMETTE AVENUE
 WILMETTE, ILLINOIS 60091

ATTORNEYS' NATIONAL TITLE NETWORK, INC.

and recorded in Book/Volume No. _____, page(s) _____
 No. _____, COOK County Recorder, State of ILLINOIS
 hereinafter as follows: (See Reverse for Legal Description)
 Commonly known as 1614 WILMETTE AVENUE, WILMETTE, ILLINOIS 60091

97535909 Document described
 235
 97535909

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF _____ NORTH SHORE COMMUNITY BANK

On JUNE 23, 1997 before _____

me, the undersigned a Notary Public in and for said County and State, personally appeared
 Robert Meeder known to me to be the Executive Vice President and James P. Waters known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Robert Meeder By: Robert Meeder
 Its: Executive Vice President
James P. Waters By: James P. Waters
 Its: Assistant Vice President
 Witness: *Kelly Fahl*
 Kelly Fahl

Notary Public _____ County,
 My Commission Expires 04/26/00



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DPS 049

05-33-216-017

Property of Cook County Clerk's Office

97535909

THE 36.5 FEET WEST AND ADJOINING THE EAST 162.5 FEET OF THE SOUTH 156 FEET OF BLOCK 6 OF FISCHERS' RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 6 OF SPRINGER'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF THE FRACTIONAL SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 5 CHAINS AND 11 LINKS AND THE WEST 33 FEET THEREOF) OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION