RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 945217-8

PROPERTY ADDRESS: 5119 N LACROSSE AVE CHICAGO IL 60630-2430

DRAFTED BY & RETURN TO:

ERICA TRAYLOR

CUSTOMER SERVICE, 14TH FL

FIRST CHICAGO NBDMC

PO BOX 331755

DETROIT, MI 48232-9929

. DEPT-01 RECORDING

\$23.50

- . T#0013 TRAN 0306 07/24/97 13:23:00
- · \$4663 + DW *-97-535236
- COOK COUNTY RECORDER

97535236

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

VICTOR S. KARSAKOW AND JANE V. KARSAKOW, MARRIED TO EACH OTHER

OF THE FIRST PART TO MAID DEERFIELD FEDERAL S AND L ASSOC. OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER DATE OF KECORDING

PERMANENT INDEX

NUMBER

05-07-93 93-384953 (5-20-93 13-09-404-010

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-12-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS Y/K/A FIRST CHICAGO NBD MORTGACE COMPANY

DATE: JUNE 20, 1997

BY

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

M. H. WARREN Administrative Officer

ON 06-20-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

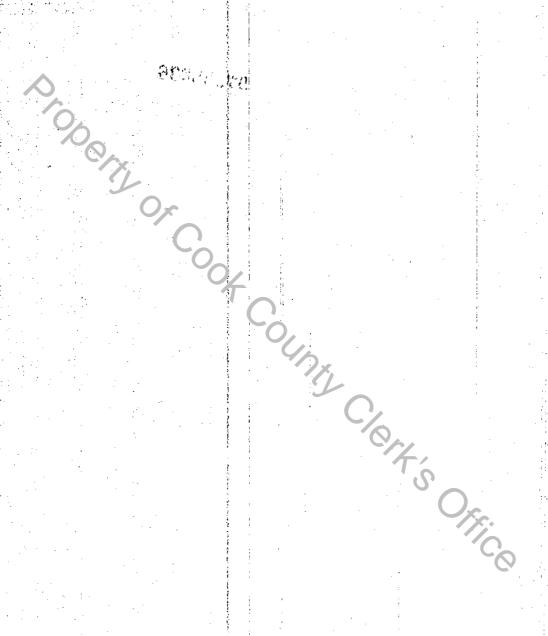
NAMED

M. H. WARREN Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



LOAN NO. 945217-8

LEGAL DESCRIPTION OF PROPERTY:

THE NORTH 12 1/2 FEET OF LOT 19 AND LOT 20 IN OHLSEN'S SUBDIVISION OF THAT PART OF THE EAST 343.54 FEET OF THE NE 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ELSTON AVENUE (EXCEPT THE NORTH 258 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

97535236

Property of Cook County Clerk's Office