Recording Requested By: T.D. Service Company

DEPT-01 RECORDING

\$23.50

And When Recorded Mail To: CLAUDINE ROBINSON

8949 S MANCHFIELD CHICAGO II 60620-0000

- T\$0008 TRAN 0648 07/24/97 09:42:00
- \$1858 + BJ \*-97-535348
- COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

Release #:

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain ( mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. ( Accordingly, the County Recorder is hereby authorized and directed to discharge ) the same upon the record of said morrgage.

Original Mortgagor: CLAUDINE ROBINSON

Original Mortgagee: REMODELING CONSULTANT

Mortgage Dated: NOVEMBER 29, 1995 Recorded on: JANUARY 29, 1996

As Instrument: 96075095 Book: ---Page: ---

DEED OF TRUST RE-RECORDED ON: JANUARY 31, 1997 AS INSTRUMENT: 97071763 BOOK:

--- PAGE:---

Property Address: 8949 S MARSHFIELD CHICAGO IL 60620-

County of COOK, State of ILLINOIS

Tax Id#: 25-06-217-014

Legal Description: THE SOUTH 18 FEET OF LOT 22 AND LOT 23 (EXCEPT THE SOUTH 12 FEET THEREOF) IN DEWEY'S BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN THE SOUTH 1/2 OF THAT PART EAST OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

CURRENT BENEFICIARY

FIRST BANK (N.A.); AS CO-TRUSTEE UNDER THE POOLING AND DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A

J. T. Kaufman All

Sobelity Of Colling Clerk's Office



Minnesota	•••	
State of	County of Washin	gton
on white 25 97 before personally August appeared	me, Bonnie J. Schirmer X aug. Man X perfonally known to me	-OR- ( ) prove
to me on the basis of satisfactory is/are subscribed to the within he/she/ther executed the same in his by his/her/their signature(s) on tupon behalf of which the person(s) a	/her/their authorized capaci he instrument the person(s	ged to me that try(ies) and that s), or the entity
Witness my hand ice official seal.  Benny Galurmer (Notary Name):	BONNIE J. SCHIRMER HOTARY PUEL X MINNE WASHINGTON COUNT My Commission Expires Jan. 3	SOTA F
		=======
	1750 East Fourth Street, Sui	te 700
	Anta Ana, CA 92705	O <sub>x</sub>
		Co

Door Cook County Clark's Office