UNOFFICIAL COPY

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

97536433

DEPT-01 RECORDING

\$23.00

740001 TRAN 0048 07/24/97 12:45:00

#0322 # RC #-97-536433

ασακούσα γγηθού ποδο

AND RELEASE OF MORTGAGE

197 SECURITY FEDERAL SAVINGS BANK

Loan No. #1,-186-6

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mongage inclination mentioned, and the cancellution of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DEVON BANK, KNOWN AS LAND TRUST NUMBER 4337, DATED JUNE 1, 1981

of the County of COOK' and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Montgage dated the 12711 day of JUNE , A.D. 190

and regarded in the Recorder's Office of

County, in the State of Illinois, as document No. day of 19

90358995...) , and a certain Assignment of He and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE ATTACHED ***

situated in the City of CHTCAGO COUNTY of the appurtenances and privileges thermunto belonging or appending the county of the appurtenances and privileges thermunto belonging or appending the county of the county

and State of Illinois, together with all

IN TEISTIMONY WHEREOF, the said corporation has caused its corporate seal to be hardto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this grad day of JUNE A.D., 19 97

ATTEST:

TRENE SUBOTA

Secretary

JULIAN E. KULAS

19 97

President

STATE OF ILLINOIS

MARY II. KORB

the undersigned, a Notary Public in and

COUNTY OF

COOK

for said County, in the State aforenaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation; and TERRY GAWRYK personally known to me to be the Secretary of said corporation, and personally known to me to be the same personal whose names are subscribed to the forecoing instrument, appeared before me this day in person and severally acknowledged that as each afficers, they signed and delivered the said instrument as such afficers of said corporation and caused the corporate seal of said corporation to be affixed the rate, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the user and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH 3 day BOLIEREAL SEAL

day Bruthe ALSEAU

Nota y Public, State of Minor

My Commission Explored Light of Manager of the Commission of the C

Nonary Public

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UNOFFICIAL COPY

LOT 24 IN BLOCK 2 IN JOHNSTON AND COX SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRICHIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 13 36 318 023 0000
PROPERTY ADDRESS: 1701-03 N ALABANY, CHICAGO IL 60647

7536433

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Popolity of Coot County Clark's Office

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