## UNOFFICIAL COPY

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK **936 North Western Avenue** Chicago, IL 60622

DEPT-01 RECORDING

\$23.UU

T¢0001 TRAN 0048 07/24/97 12:47:00

ŧ0333 ŧ RC - \*一タフー536444

соок сагнуливсоковь

## FULL SATISFACTION AND RELEASE OF MORTGAGE

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the inciebtedness secured by the Mortgage noreinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOZEF STRATTON, DIVORGED AND LOT REMARRIED of the County of COOCO K and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28 Tay of JANUARY, A.D. 19 93 and recorded in the Recorder's Office of: County, in the State of Illinois, as document No. **93087222** And a certain Assignment of Rents dated the day of Course. In the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wik:

\*\*\* SEE REVERSE SIDE \*\*\*

COOK situated in the City of DES PLAINES County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be never affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this MAY A.D. 19 97 A.D., 19

ATTEST

TRENE SUBOTA

Ass't Secretary IAN E. KULAS

President

STATE OF ILLINOIS

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK for sald County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seaf of sold corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH

day of MAY

"OFFICIAL SEAL" MARY H. KORB Notary Public, State of Illinois Commission Expires, 07/18/00

Vohar/Publice occome

2700

## **UNOFFICIAL COPY**

UNIT F-412 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25 261 198 AND FILED WITH REGISTRAR PERCENTAGE INTEREST IN THE COMMON ELEMENTS. .-

PIN# C9 14 308 016 1425 PROPERTY ADDRESS: 8905 KNIGHT UNIT # 412, DES PLAINES, 11. 60016

JOE THE OF COOK COUNTY CLOTHES OFFICE