#### ILLINOIS

### **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 8153843 LOAN NO 2: 36053812

INVESTOR: 131-8443357703

POOL NO: 0313037

. DEPT-01 RECORDING

\$23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evella Barba

. T\$0008 TRAN 0707 07/24/97 14:31:00

#2111 + BJ +-97-536619

COOK COUNTY RECORDER

97536619

#### **Assignment of Mortgage**

\$ 94,458.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MIDFIRST BANK, AN OKLAHOMA CORPORATION

3232 WEST RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mo tgage dated

August 09, 1991

executed by

ISIDORO HERNANDEZ, BACHELOR MA ANGELES DIAZ, SPINCTEP, AND RAYMUNIO HERNANDEZ, A BACHELOR, IN JOINT TENANCY

Mortgagor, to

MARGARETTEN & COMPANYLING

ONE RONSON ROAD, ISELIN, NJ 118830

Mortgagee, and

recorded as Instrument No.

91436132

1145

8/28/91

a Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

THE NORTH 10 FEET OF LOT 17 AND LOT 18 (EXCEPT THE NORTH 5 FEET) IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon vall interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-33-210-019-0000

2,181

1 1

97133122950

J3.50

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Dated:	6/10/97	G.E. CAPITAL MORTGAGE S	SERVICES, INC.
		PATRICIA K. PHILLIPS ASSISTANT VICE PRESIDENT	
STATE OF	MISSOURI	) )	
COUNTY OF	ST LOUIS	)	
On	1/10/97 , before me,	DAVID RUDDY	personally appeared
	700	PATRICÍA K. PHILLIPS	
is/are subscrib authorized cap of which the p	ned to the within instrument and aconcity(ies), and that by his/ber/the person(s) acted, executed the instru	A A	same in his/her/their
WITNESS my	hand and official scal	A NOTARY SEAL &	

NOTARY PUBLIC

My commission empires

Propared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

9753661

in Planty Clark's Office

### **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office