

# UNOFFICIAL COPY

This document prepared by:  
LaSalle National Bank  
Attn: Kathey M. Silas  
135 South LaSalle Street  
Chicago, Illinois 60603

DEPT-01 RECORDING 925.50  
T#0008 TRAN 0717 07/24/97 13:17:00  
#2206 # BJ #-97-536699  
COOK COUNTY RECORDER

97536699

## RELEASE OF MORTGAGE



**KNOW ALL MEN BY THESE PRESENTS**, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is heretly acknowledged, does hereby Remise, Convey, Quit - Claim, Release and forever Discharge unto

Margaret E Garms, divorced, not since remarried

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 26th day of September A. D. 1994 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on November 8, 1994 in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 94051461 to any and all the premises therein described, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 14-33-316-030 14-33-316-029  
Commonly known as: 1621 VINE ST CHICAGO IL 00614  
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 27th day of June 1997.

LaSalle National Bank  
By:   
Edward Raclak, Vice President

ATTEST: LaSalle National Bank  
By:   
Richard Serna, Assistant Secretary

25-30  
JB

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01/23/2012

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STATE OF ILLINOIS  
COUNTY OF COOK                      SS:

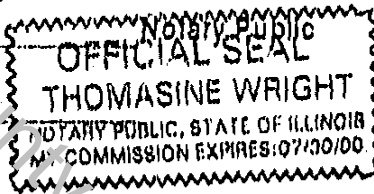
I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Edward Raclak, Vice President of LaSalle National Bank, and Richard Serna, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 27th day of June 1997.

*Thomasine Wright*

My Commission expires

7/30/00



**FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE IS FILED.**

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28, 29, 30, 31, 40, 41, AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 436.77 FEET SOUTH AND 41.99 FEET EAST OF THE NORTHWEST CORNER OF SAID HERETOFORE DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 42.10 FEET; THENCE DUE SOUTH, 16.13 FEET; THENCE SOUTH 90 DEGREES WEST, 26.44 FEET; THENCE DUE SOUTH, 0.30 FEET; THENCE SOUTH 90 DEGREES WEST, 15.66 FEET; THENCE DUE NORTH, 16.43 FEET TO THE PLACE OF BEGINNING,, IN COOK COUNTY, ILLINOIS

**PARCEL 1-"A":**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 25, AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1977 KNOWN AS TRUST NUMBER 40382 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED JANUARY 26, 1978 AS DOCUMENT LR 2997071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 40382 TO JULIUS JESMER DATED APRIL 1, 1978 AND RECORDED JUNE 14, 1978 AS DOCUMENT NUMBER 24490142 FOR PURPOSES OF INGRESS AND EGRESS, AND YARDS IN LIMITED COMMON AREAS IN COOK COUNTY, ILLINOIS

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