

UNOFFICIAL COPY

FMG #: 0000498693
NAME: HAROLD CRAWFORD
P/O DATE: 06/25/1997

AFTER RECORDING, FORWARD TO:
NETCO
415 LASALLE, SUITE 402
CHICAGO, IL 60610-

THIS INSTRUMENT PREPARED BY:
DARLENE PETERSON
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224
Tax Parcel #: 29074280260000

97536921

DEPT-01 RECORDING \$23.50
T40001 TRAN 0051 07/24/97 13:16:00
40429 & RC *-97-536921
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that certain mortgage executed by
JOSEPH L. LAMPKIN AND

IDA M. LAMPKIN, HUSBAND AND WIFE

to EAST-CENTRAL INVESTMENT COMPANY, INC.

dated March 31st, 19 69, and recorded on 04/01/1969 in Mortgage Record
 , page , and of instrument # 20 798 577, of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

LOT 21 IN BLOCK 146 IN HARVEY IN SECTIONS 7 AND 18, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 29.07.428.026

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

15034 PAULINA AVENUE
HARVEY, IL 60426

EC 102586

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of July, 19 97.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT

By Lucia Jasinski
LUCIA JASINSKI
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97536921

7/29/97

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PIO DATE: 06/25/1997

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of July 19 97, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY

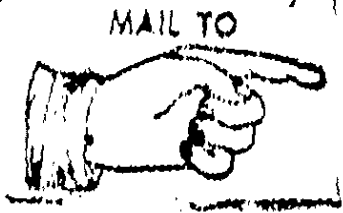
*FEDERAL NATIONAL MORTGAGE ASSOCIATION
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000

[Handwritten Signature]
Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

97536921



Joseph Leda Lamphkin
1503 Paulina Ave.
Harvey, IL 60176

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