

UNOFFICIAL COPY

VICE PRESIDENT

*[Handwritten signature]*

NATIONSWANG MORTGAGE CORPORATION

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 06-07-97

PROPERTY ADDRESS: 921 BARRINGTON DRIVE, SCHEMUNDELL, IL 60194  
COUNTY: COOK COUNTY, ILLINOIS  
DOCUMENT/INSTRUMENT #: 94-014049  
BOOK: - - - - -  
DATE RECORDED: JANUARY 5, 1994  
RECORDED: DECEMBER 28, 1993

97536929

PERMANENT TAX ID # 07-14-203-001

ORIGINAL MORTGAGE: SOURCE ONE MORTGAGE SERVICES CORPORATION

ORIGINAL MORTGAGE: ANTHONY C. KOCHON AND PAMELA A. KOCHON, HUSBAND AND WIFE

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE SET FORTH HEREIN, HEREBY ACKNOWLEDGES THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THIS COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

NATIONSWANG MORTGAGE CORPORATION  
KNOWN AND AGREED BY THESE PARTIES THAT

LOAN NO. 000594291  
RECORD NO. 22914

SATISFACTION OF MORTGAGE

DEPT-01 RECORDING 422.00  
19001 TRAN 0054 07/24/97 14:59:00  
\$0440 : FC # -97-536929  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
NATIONSWANG MORTGAGE CORP  
C/O T.D. SERVICE COMPANY  
1750 N. FOURTH ST, STE 700  
SANTA ANA, CA 92705

RECORDING REQUESTED BY:  
T.D. SERVICE COMPANY

97536929

2300

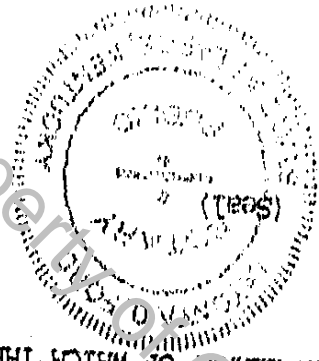
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Property of Cook County Clerk's Office

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92506926



Notary Public, State of Largo, KY  
My commission expires Nov 22, 2000

LA TONYA D. FORD  
SIGNATURE  
WITNESS MY HAND AND OFFICIAL SEAL.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

STATE OF KENTUCKY  
COUNTY OF JEFFERSON  
ON 05-01-00  
BEFORE ME, LA TONYA D. FORD  
PERSONALLY APPEARED KEITH J. KINGS, VICE PRESIDENT

Property Clerk's Office

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97536929

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