

97536995

MAILED TO MAIL ROOM

Loan #: 3326818  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
CCS Mortgage  
568 Spring Road  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
T0011 TRAN 8375 07/24/97 14:19:00  
#2158 + KP \*-97-536995  
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3326818

2350  
10P

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Ohio Savings Bank, Its Successors and/or Assigns, P.O. Box 5409, Cleveland, OH 44101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1997 executed by David Senner, a single person to CCS Mortgage, a corporation organized under the laws of the State of Illinois and whose principal place of business is 568 Spring Road, Elmhurst, IL 60126, and recorded as Document No. 97536995 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

97536995

P.I.N.: 14-05-301-028-1006

Commonly known as: 1435 West Elmdale, #18, Chicago, IL 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

CCS Mortgage

On July 17, 1997 before me, the under-signed a Notary Public in and for said County and, State, personally appeared

Michael Shan known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael Shan  
By: Vice President  
Its:

By:  
Its:

Witness:

Notary Public Jeannie Y. Betancourt Cook County,

My Commission Expires: 4/20/99



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RECORDED

97536995

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## LEGAL DESCRIPTION RIDER

UNIT 1435-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANCHESTER COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91434379, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-05-301-028-1006

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