UNOFFICIAL COPY

WHEN RECORDED PREPARED BY MAIL TO: ROBIN HESKE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

97536121

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08646266

DEPT-01 RECORDING T#0012 TRAN 6049 07/24/97 12:24:00 #3842 # CG #-97-COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Murtgage described below, the undersigned, being the present legal owner of said indeb codness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

CECILIA R. WILLIAMS, DIVORCED, NOT SINCE REMARRIED Borrowers

Beneficiary: CENTRUST MORTGAGE CORPURATION

Date of Deed: May

31, 1990 8, 1990

Date Recorded : June Book 1

90269995 Documenti

Microfilm:

Tax ID: SEE SCH A Legal Description:

Volume:

SEE ATTACHED SCHEDULE A

Property Address: 1243 BROWN UNIT 3D

and recorded in the records of COOK

, DES PLAINE

60016 ΙL

cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to

on July 10, 1997

> LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY

VICE PRESIDENT

BOX 333-CTI

STATE OF MARYLAND

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 10, 1997 On this July said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

, NOTARY PUBLIC

Lor Coot County Clark's Office

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Property of Cook County Clerk's Office

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SCHEDULE "A"

PERMANE' (TAX NUMBER: 09-17-405-029-1017 UNIT 3-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRUNDSTONE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22171939, IN THE SOUTHEAST QUARTER OF SECTION 17, CHISHIP 41 NORTH, RANGE 12, EAST OF THE THIRD NITY, OF COUNTY CORPTS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000008646266 DOC: Rt POOL: ACQ ID: G03 SELLER #: 1656001163