a corporation existing under the laws of the ..State..of..Illinois......, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BORKO PULIC, an unmarried person,

WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO

the

23.00

and the state of the state of the state state into the state of the st	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the17th day	
of September A. D. 19.87, and recorded in the Recorder's office of Cook County,	
in the state of Illinois, in Book of Records, on page as Document	
No. 87521607, and a certain Assignment of Rents bearing date the 17th day	
ofSeptember	
in the State of Alinois, in Book	
in the State of Illinois, in Book	
No87521,902, to the premises therein described, situated in the County of Cook and State	
of Illinois, as follows to wit:	
Lot 13 and Lot 14 except the North 29 feet of Lot 14 in Block 4 in Jefferson Gardens, being a Stolivision of part of the West half of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.	
	i
Property Address: South of 710 Mills Street, Hinsdale, IL North of Fuller and West of Mills Street-01 RECORDING	B23.00
P.I.N. #18-06-109-023 T#0012 TRAN 6049 07/24/97 12*2 #3848 # CG *-97-536 COOK COUNTY RECORDER	5±00
$O_{\mathcal{L}}$	_
IN TESTIMONY WHEREOF, the said WASH INGTON. SAVINGS AND. LOAN. ASSOCIATION. OF CHICAGO	Q
hath tereunto caused its corporate seal to be affixed, and	100
these presents to be signed by its President, and attested	N 3
by its Secretary, this13TH day	L'A
ofOctober A. D. 19.92	l)
WASHINGTON SAYINGS WHI LOAN, ASSOCIATION OF CHICAGO	
By: Desait of Sun Fire President	9

en by These Presents, that

STATE OF ILLINOIS COUNTY OF COOK (

JOHN F. GETBARA MOTART PUBLIC STATE OF BLINDS

WL 7400095 U

Secretary

...... a Notary Public ir. o..d for said County in the State aforesaid, DO HEREBY CERTIFY thatEmil. S., Gembara.... personally in one to be President of the WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and

... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Janice: M. Gembara

UNOFFICIAL COPY

Property of County Clerk's Office MAIL TO: NICK MLADE 3300 HARCEM AUE RIVERSIDE, IL 605 16

97536127

Release of Mortgage BY CORPORATION

9

C. P. PRESS, Chicago