

UNOFFICIAL COPY

RELEASE DEED

*Obble D & me abel
7613044*

97536182

KNOW ALL MEN BY THESE PRESENTS,

THAT I, LASALLE BANK NI, formerly known as LASALLE BANK NORTHBROOK, a Illinois banking Corporation of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LASALLE BANK NI, formerly known as LASALLE BANK NORTHBROOK AS TRUSTEE UNDER TRUST NO. LT-2889, its heirs, legal representatives and assigns,

all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain MORTGAGE bearing date the 1ST day of JULY 1988 AS DOCUMENT NO. 88343054 recorded in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, to wit:

DEPT-01 RECORDING \$23.00
T00012 TRAN 6049 07/24/97 12:34:00
#3904 + CG *-97-536182
- COOK COUNTY RECORDER

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

TAX ID# 04-14-301-002

Commonly known as: 2355 WAUKEGAN ROAD, NORTHBROOK, ILLINOIS 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 23RD day of MAY, 1997.

BOX 333-CTI

LASALLE BANK NI F/K/A
LASALLE BANK NORTHBROOK

BY *[Signature]*
It's VICE-PRESIDENT

ATTEST *[Signature]*
It's ASSISTANT VICE-PRESIDENT

97536182

[Handwritten initials]

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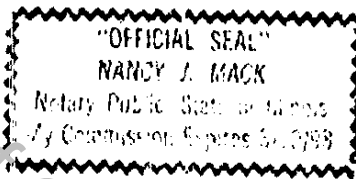
State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that DEBRA L. NADELL, personally known to me to be the VICE-PRESIDENT of LASALLE BANK NI and BENJAMIN S. REDMAN, personally known to me to be the ASSISTANT VICE-PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of MAY, 1997.

Commission expires 3-10-98.

Prepared By:

Nancy J. Mack
Notary Public



Shawana M. Barrett
LaSalle Bank NI
3201 N. Ashland Ave
Chicago, Illinois 60617

MAIL TO: Bank of America
300 Banker
2900
Chgo IL 60606
Attn: Credit Services

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