Property Address:

7031 W. Touhy, Unit 504C

Niles, IL 60714

76 12 656 J 97035488 10

TRUSTEE'S DEED

(Joint Tenancy)

97536244

DEPT-01 RECORDING

- T#0012 TRAN 6050 07/24/97 12:54:00
- \$3968 + CG #-97-536244

COOK COUNTY RECORDER

This Indenture, made this 2nd day of July, 1997,

between Parkway Bank and Trust Company, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated 5-30-96 and known as Trust Number 11377, as party of the first part, and

WILMA A. RUHL and AUDREL J. KURZ, P. O. Box 7308, Prospect Hts., IL 60070 not as tenants in common, but as joint tenants with rights of survivorship as party(ies) of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party((es) of the second part, not as tenants in common, but as joint tenants, all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deel(s) in trust and the trust agreement and is subject to liens, notices, encumbrances of record, and additional conditions, if any on the reverse side hereof.

DATED: 2nd day of July, 1997.

Parkway Bank and Trust Company,

as Trust Number 1137

Diane Y. Peszyński

Vice President & Trust Officer

Assistant Trust Officer

BOX 333-CTI

97536244

PIL09 TI 'SHIN 7631 W. Touby, Unit 504C Address of Property

ATTOC ST COUNTY

TOTAL WINDS Unit 504C" -

ZHAN-E-BROWN PUBLIKUSE V VALHA

WAIL 7'0:

Scort 2. Bergman
Attroduct in Control
Security of Control
Security

Harwood Helgits, I linois 60656 4800 N. Harkm Avenue

This instrument was prepared by: Luda Kohn

My Commission Expires 0502/2020 SHOW A STATE OLD Y PARTON FUSA KCAN "OFFICIAL SEAL"

Given under my hand and notary seal, this 2nd day of July 1997.

voluntary act, for the uses and purposes therein set forth. in person, and acknowledged signing, sealing and delivering the said instrument as their free and are subscribed to the foregoing instrument in the capacities shown, appeared before me this day Kubinski, Assistant Trust Officer personally known to me to be the same persons whose names HEREBY CERTIFY THAT Diane Y. Pestynski, Vice President & Trust Officer and Jo Ann I, the undersigned, a Motary Public in and for said County, in the State aforesald, DO

COINTY OF COOK

SICKLE OF ILLINOIS

'SS (

EXHIBIT " A "

LEGAL DESCRIPTION: 7031 WEST TOUHY, UNIT 504C, NILES IL 60714

#### PARCEL 1:

UNIT 504C IN THE 7031 RENAISSANCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERSOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983057, DUSCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2. SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID RIGHT OF WAY, 541.43 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 102.67 FEZT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 233.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 102.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 233.83 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED MARCH 18, 1997 AS DOCUMENT 97185485 TOWNTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

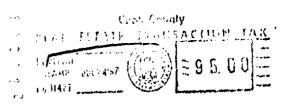
THE EXCLUSIVE RIGHT TO USE OF INCOR PARKING SPACE 18 INDOOR STORAGE SPACE 18 AS LIMITED COMMON KIZUKNTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRISAID RECORDED AS DOCUMENT 97185485.

#### PARCEL 3:

BASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF BASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RENAISSANCE CONDOMINIUM MASTER ASSOCIATION RECORDED MARCH 18, 1977 AS DOCUMENT 97185484.

PIN # 10-31-100-001-6002 (0000)





Property of Coot County Clert's Office