UNOFFICIAL COPY

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Prepared by:

DEPT-01 RECORDING

\$39.00

T#0012 TRAN 6050 07/24/97 12:55:00

#3972 # CG #-97-536248

COOK COUNTY RECORDER

AFTER RECORDING RETURN TO: PROVIDENT MORTGAGE CORPORATION 114 E LEXINGTON ST 2RD FLOOR BALTIMORE, MD., 21202 ATTN: FINAL DOC DEFT

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 23, 1997 DAVID W. NOCCHI , A WIDOWER

. The mortgagor is

("Borrower"), This Security Instrument is given to

PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM

. and whose

which is organized and existing under the laws of THE STATE OF MARYLAND 114 BAST LEXINGTON STREET, SECOND FLOOR BALTIMORE, MARYLAND 21202

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirteen Thousand Six Hundred and no/100

). This debt is evidenced by Borrower's note rated the same date as this Security 113,600.00 Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender (a) the repayment of the debt August 1, 2012 evidenced by the Note, with interest, and all renewals, extensions and modifications of the ivole; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK COUNTY

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

BRING THE SAME PREMISES WHICH BY DRED DATED OF EVEN DATE HEREWITH AND INTENDED TO BE RECORDED IMMEDIATELY PRIOR HERETO, AMONG THE LAND RECORDS OF COOK COUNTY COUNTY, WAS GRANTED AND CONVEYED BY MARLENE C. BUFFO UNTO DAVID W. NOCCHI THE BORROWER(S) HERRIN, IN FEE.

9-703117 767308/ 2012 69-34-101-028 1011 Parce| |[)#: 09341010281011

which has the address of 300 B. DEE ROAD,

PARK RIDGE

[Street, City],

6005B Illinois

[Zip Code] ("Property Address");

ILLINOIS Single Family- FNMA/FHLMC UNIFORM INSTRUMENT FORM 3014 INSTRUMENT Form 3014 9/90 Amended 5/91 -BR(IL) (9608)

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