

97536255

3 all  
G# 76-68-151 OF

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 6050 07/24/97 12:56:00  
#3979 + CG \*-97-536255  
COOK COUNTY RECORDER

AMARIS MORTGAGE COMPANY

This form was prepared by:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

, address:

, tel. no.:

## ASSIGNMENT OF MORTGAGE

25 m

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

(herein "Assignee"),

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated JULY 23, 1997

, made and executed by

ALPHEUS D. BURGE JR &amp; TALISHA BURGE, HUSBAND &amp; WIFE

to and in favor of AMARIS MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Illinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 31-26-315-037-0000

Property Address: 3072 ST. IVES LANE, RICHTON PARK ILLINOIS 60471

such Mortgage having been given to secure payment of SEVENTY THREE THOUSAND NINE HUNDRED

TWENTY SIX &amp; 00/100

(\$ 73,926.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 97536254

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(TL) (06/96)

Amended 8/96

YMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

BOX 333-CH



97536255

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

Seal:

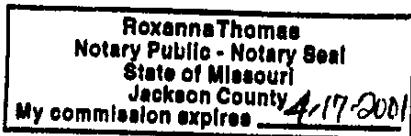
STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

On this 23 day of JULY, 1997, A.D. before me appeared  
LAWRENCE BARNES to me personally known who being by me duly  
sworn, did say that he/she is the PRESIDENT  
of AMARIS MORTGAGE COMPANY  
a Corporation that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation that said instrument was signed and  
sealed in behalf of said corporation by authority of the Board of Directors  
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official  
seal the day and year last written above.

(SEAL)

Notary Public



# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 2 in Block 307 in Lioncrest, being a Subdivision of part of the Southwest 1/4 of Section 26, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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