

UNOFFICIAL COPY

Prepared by/Record and Return to
NATIONS BANC MORTGAGE
CORPORATION

Attn.: Doc Follow-up
PO Box 9000
205 Park Club Lane
Buffalo, NY 14231
1-800-285-6000



DEPT-01 RECORDING \$23.50
T#0009 TRAN 9861 07/24/97 15:21:00
#6661 SK *-97-537615
COOK COUNTY RECORDER

Recorders Use Only

Pool #: County, State: COOK, IL
NBMC#: 1071296626
Inv. # 681497831

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank FSB F/K/A First Security Savings Bank FSB, located at 2550 Telegraph Road - Suite 150 Bloomfield Hills MI 48302 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 02/13/96
Liber: Inst. 96116766

Records of COOK County, IL
Mortgagee: Flagstar Bank FSB F/K/A First Security Savings Bank FSB
Mortgagors: MICHAEL J SIMON And KATHLEEN A SIMON
Property Address: 2608 NORTH LAKEVIEW #1R
CHICAGO, IL 60614

Tax/Pin#: N/A S/L/B: N/A
Mortgage Amount: \$104000

97537615

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 7/11/97

Flagstar Bank FSB F/K/A First Security Savings Bank FSB

Phyllis M Saba
Witness: Phyllis M Saba

Pat D Slowinski
Witness: Pat D Slowinski

Claudia JS Anderson
Claudia JS Anderson, Assistant Vice President
County of Erie
State of New York

Bryan D Owczarzak
Attest: Bryan D Owczarzak

Before me, the undersigned authority, on this day 7/11/97, Claudia JS Anders in of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.
Sharell L Medler
Notary Public: Sharell L Medler Reg. #: 01ME5078628
Qualified in Erie County, State of New York
Commission Expires: 05/27/99

23.50
8AAA

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Property of Cook County Clerk's Office

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107/296626

96116766

RETURN TO:
MORTGAGE COMPANY

WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING \$37.0
T#0012 TRAN 9115 02/13/96 12:49:00
#8594 DT *-96-116766
COOK COUNTY RECORDER

Prepared by:
JUDY SMART
CHICAGO, IL 60610

(Space Above This Line For Recording Data)

950218937

MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on JANUARY 25, 1996 . The mortgagor is
MICHAEL J. SIMON
AND KATHLEEN A. SIMON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FOUR THOUSAND AND 00/100

Dollars (U.S. \$ 104,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 1-R IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

28-40-14

which has the address of 2608 NORTH LAKEVIEW-#1R , CHICAGO
Illinois 60614 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (BDOIS21-7291)

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Initials: JCS
mgs

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96116766

DPS 1089

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