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STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 6052 07/24/97 15:05:00
. #4124 CG *-97-537626
. COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,107.99 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 94-566954 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

2309

Commonly known as: 1459-67 W. Fargo Ave., Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By: Myron N. Schreiber
MYRON N. SCHREIBER (R.S.T.)
Assistant Commissioner
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

97537626

Give under my Hand and
Notarial Seal this day,
July 11, 1997.

Lois A. Abdullah
"NOTARY PUBLIC SEAL"
LOIS A. ABDULLAH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/99

BOX 333-CTI



City of Chicago
Richard M. Daley
Mayor



Department of Water

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001212
10/12/12 10:12:12 AM
10/12/12 10:12:12 AM

Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description of Property:

LOT 10 IN BLOCK 10 IN BIRCHWOOD BEACH, A SUBDIVISION OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. : 11-29-311-001-0000

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