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When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97537636



. DEPT-01 RECORDING \$25.50
. T45555 TRAN 3329 07/24/97 15:15:00
. 46915 + JJ *-97-537636
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 780
Loan No: 08591149
Borrower: ELSIE M. CARTER
Permanent Index Number: 14052150151312

Date: Effective September 6, 1996

Owner and Holder of Security Instrument ("Holder"):
LINCOLN MORTGAGE & FUNDING CORP., A Corporation, which is organized and existing under the laws
of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 6, 1996
Original Amount: \$ 91,350.00
Borrower: ELSIE M. CARTER, AN UNMARRIED WOMAN
Lender: LINCOLN MORTGAGE & FUNDING CORP.
Mortgage Recorded or Filed on 9/12/96
as Instrument/Document No. 96698400
in Book , Page
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 6007 NORTH SHERIDAN ROAD, #35F, CHICAGO, ILLINOIS 60660



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UMCBKA

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

Lincoln Mortgage & Funding Corporation

(Seal)

Witness:

By:

J.C. Wadkins
J.C. Wadkins, Senior Vice President

AccuBanc Mortgage Corporation, Its Attorney-in-Fact

State of Texas
County of Dallas

§
§

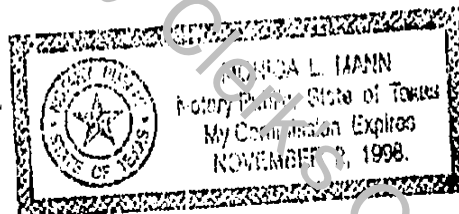
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared J.C. Wadkins, Senior Vice President, AccuBanc Mortgage Corporation, Agent & Attorney In Fact for Lincoln Mortgage & Funding Corporation known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Lincoln Mortgage & Funding Corporation and that he executed the same as the act of such corporation for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of May, 1997.

My commission expires: _____

Monica L. Mann
Notary Public in and for Texas

Lincoln Mortgage Corporation,
an Iowa Corporation
1000 N. Main Drive
West Des Moines, IA 50265



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Carter

STREET ADDRESS: 6007 NORTH SHERIDAN ROAD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-215-015-1312

UNIT 35F

LEGAL DESCRIPTION:

UNIT 35-'F', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE,
(HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6 TO 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9 AND LYING WESTERLY ON THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10928695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 20636341, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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