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THIRTEENTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS, COVENANTS
AND BY-LAWS FOR
HUNTINGTON CHASE CONDOMINIUM ASSOCIATION

THIS THIRTEENTH AMENDMENT is made and entered into this 23xl day of 1997, by THE NORTHERN TRUST COMPANY (successor by merger to Northern Trust Ear.k/Lake Forest), as Trustee under Trust Agreement dated December 1, 1995 and known as Trust No. 9314 (successor to Cole Taylor Bank, as Trustee under Trust Agreement dated January 1, 1994 and known as Trust No. 94-4003) (hereinafter referred to as "Trustee").

WITNESSETH:

DEPT-01 RECORDING

\$119.00

142272 TRAN 1775 07/24/97 16:06:00 43009 # LFI #-97-537477

WHEREAS, Trustee recorded the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Huntington Chase Condominium Association (the "Declaration") with the Office of the Recorder of Deeds of Cook County, Illinois on November 21, 1995 as Document No. 95806198, thereby submitting certain real estate, together with the improvements thereon, to the provisions of the Illinois Condominium Property Act, such real estate being legally described vs. Schedule A attached hereto and made a part hereof; and

WHEREAS, pursuant to Article 12 of the Declaration, Trustee reserved the right, within seven (7) years of the date of recording of the Declaration, to annex and add all or any portion of the Future Development Parcel to the Parcel and Property;

WHEREAS, subsequent to the recording of the Declaration, Trustee has recorded amendments to the Declaration to add portions of the Future Development Parcel (as legally described in Schedule B attached hereto and made a part hereof) to the condominium, and

WHEREAS, pursuant to this Amendment, Trustee desires to submit the Additional Parcel (as legally described in Schedule C attached hereto and made a part hereof) to the condominium in compliance with the terms of Article 12 of the Declaration.

Prepared by and Return to Mark S. Friedman Friedman & Sinar 200 West Madison St., Ste. 2500 Chicago, Illinois

PLAT WITH THIS DOCUMENT

RECORDING 182 3 11900 DATE 7 24 97 CLARS 6 UK 9M

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NOW, THEREFORE, Trustee declares as follows:

- 1. Exhibit A to the Declaration shall be amended to add Exhibit A-13 attached hereto and made a part hereof.
- 2. Exhibit B to the Declaration shall be deleted in its entirety and replaced with the Exhibit B attached hereto and made a part hereof.
- 3. Exhibit D to the Declaration shall be amended to: (i) replace the first page of the Plat of Survey with the first page attached hereto as Exhibit D and made a part hereof; and (ii) add pages 44 torough 48 to Exhibit D of the Plat of Survey attached hereto as Exhibit D and made a part hereof.
 - 4. All other terms and provisions of the Declaration shall remain in full force and effect.
- 5. The terms use 4 herein shall have the same definitions as set forth in the Declaration to the extent such terms are defined therein.
- 6. It is expressly understood and agreed, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, warranties and agreements herein made on the part of the Trustee while in form purporting to be the representations, covenants, undertakings, warranties, and agreements of the Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings, warranties, and agreements by the Trustee or for the purpose or with the intention of binding the Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by the Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against The Northern Trust Company, or any of the beneficiaries under said trust agreement, on account of this instrument or on account of any representation, covenant, undertaking, warranty, or agreement of the Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waive and released.

IN WITNESS WHEREOF, Trustee has caused its name to be signed to these presents on the day and year first above written.

THE NORTHERN TRUST COMPANY, as Trustee as aforesaid and not individually

ILS: SECOND VICE PRESIDEN

ATTEST:

ts: ASSISTANT SECRETARY

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STATE OF ILLINOIS)
) SS. COUNTY OF LAKE)
I. BARBARA A. TRENT , a Notary Public in and for said County and State, do hereby certify that PEGGY PETERS and JEANETTE E. AMSTUTZ of THE NORTHERN TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SECOND VICE PRESIDENT and ASSISTANT SECRETARY , appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said ASSISTANT SECRETARY did also then and there acknowledge that they, as custodians of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument
as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein see forth.
GIVEN under my hand and Notarial Seal this 15th day of 50/4, 1997.
Notary Public
OFFICIAL SEAL BARBARA A TRENT INCTARY PUBLIC STATE OF ILLINOIS INY COMMISSION EXP. JAN. 4,2000
T'S OFFICE
!

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SCHEDULE A

LOTS 9 AND 11 IN HUNTINGTON CHASE PHASE ONE, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1995 AS DOCUMENT NO. 95-363869, ALL IN COOK COUNTY, ILLINOIS.

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SCHEDULE B

LOTS 4, 5, 6, 7, 8, 10, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 45, 46, 47, 48, 49 AND 50 AND OUTLOTS A, D AND E IN HUNTINGTON CHASE PHASE ONE, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1995 AS DOCUMENT NO. 95-363869, ALL IN COOK COUNTY, ILLINOIS.

AND

LOTS 22, 23, 24, 25, 26, 27, 28, 29, 35, 37, 38, 39, 42, 43, 44, 51, 52 AND 53 IN HUNTINGTON CHASE PHASE TWO, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1995 AS DOCUMENT NO. 95-363870, ALL IN COOK COUNTY, ILLINOIS.

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SCHEDULE C

LOT 3 AND OUTLOT C IN HUNTINGTON CHASE PHASE ONE, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1995 AS DOCUMENT NUMBER 95-363869, ALL IN COOK COUNTY, ILLINOIS.

LOTS 34, 36, 40 AND 41 IN HUNTINGTON CHASE PHASE TWO, BEING A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED

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EXHIBIT A-13

LEGAL DESCRIPTION

UNITS 14-003/0171, 14-003/0273, 14-003/0372, 14-003/0474, 14-003/0572, 14-003/0674, 14-003/0771, 14-003/0873, 14-034/0121, 14-034/0222, 14-034/0321, 14-034/0422, 14-036/0124, 14-036/0222, 14-036/0321, 14-036/0422, 14-036/0521, 14-036/0623, 14-040/0171, 14-040/0273, 14-040/0372, 14-040/0474, 14-040/0572, 14-040/0674, 14-040/07/1 14-040/0873, 14-041/0171, 14-041/0273, 14-041/0372, 14-041/0474, 14-041/0572, 14-041/0674, 14-041/0771 AND 14-041/0873 IN HUNTINGTON CHASE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND OUTLOTS IN HUNTINGTON CHASE PHASE ONE AND HUNTINGTON CHASE PHASE TWO, BEING SUBDIVISIONS OF PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLATS THEREOF RECORDED JUNE 5, 1995 AS DOCUMENT NOS. 95-363869 AND 95-363870, RESPECTIVELY,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HUNTINGTON CHASE CONDOMINIUM ASSOCIATION RECORDED NOVEMBER 21, 1995, AS DOCUMEN'7 110. 95806198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE AS OFFICE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

P.I.N. 08-31-101-002 08-31-300-001

ADDRESSES:

1034-48 Huntington Court, Elk Grove Village 1192-98 Windham Lane, Elk Grove Village 928-38 Charlela Lane, Elk Grove Village 1160-74 Hawthorne Lane, Elk Grove Village 1142-56 Hawthorne Lane, Elk Grove Village

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EXHIBIT B

PHASE	BUILDING	UNIT	PHASES 1-14	MINIMUM PERCENT
4	0	1.000/0104	0.005018	0.0000004
1	9	1-009/0124	0.36591%	0.33202%
1	9	1-009/0223	0.34898%	0.31667%
1	9	1-009/0321	0.30024%	0.27241%
1	9	1-009/0422	0.31219%	0.28328%
	9 9	1-009/0523	0.34898%	0.31667%
	9	1-009/0624	0.36591%	0.33202%
1 0	11	1-011/0121	0.30024%	0.27241%
1 /0	0 11	1-011/0222	0.31219%	0.28328%
1	11	1-011/0323	0.34898%	0.31667%
1	<i>(</i> /11	1-011/0421	0.30024%	0.27241%
1	11	1-011/0522	0.31219%	0.28328%
	Ox			
2	10	2-010/0171	0.26885%	0.24394%
2	10	2-010/0273	0.36162%	0.32814%
2	10	2-010/0372	0.29458%	0.26730%
2 2 2 2 2	10	2-016/0474	0.37426%	0.33961%
	10	2-010/0572	0.29458%	0.26730%
2 2	10	2-010/0670	0.37426%	0.33961%
	10	2-010/0771	0.26885%	0.24394%
2	10	2-010/0873	0.36162%	0.32814%
•		0.04040474	2x	4 6 40 = 4 04
2	16	2-016/0171	0.26885%	0.24394%
2	16	2-016/0273	0,36162%	0.32814%
2	16 10	2-016/0372	(.29 158%	0.26730%
2 2	16 16	2-016/0474	0.37426%	0.33961%
2	16	2-016/0572	0.29453%	0.26730%
2		2-016/0674	0.37426%	0.33961%
2 2	16 16	2-016/0771	0.26885%	0.24394%
2	10	2-016/0873	0.36162%	0.32814%
2	14	2-014/0124	0.36591%	0.32202%
2	14	2-014/0222	0.31219%	0.28328%
	14	2-014/0321	0.30024%	0.27241%
2 2	14	2-014/0422	0.31219%	0.28328%
2	14	2-014/0521	0.30024%	0.27241%
2	14	2-014/0623	0.34898%	0.31667%
9	16	2 615/6174	O aconta	0.040040/
2	15 15	2-015/0171	0.26885%	0.24394%
2	15 15	2-015/0273	0.36162%	0.32814%
2 2	15 15	2-015/0372 2-015/0474	0.29458%	0.26730% 0.33961%
2	15	2-015/04/4	0.37426%	0.33901%

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EXHIBIT B

PHASE	BUILDING	UNIT	PHASES 1-14	MINIMUM PERCENT
3	13	2.042/0464	The same of the sa	The second secon
3	13	3-013/0121	0.30024%	0.27241%
3	13	3-013/0222	0.31219%	0.28328%
3 3	13	3-013/0321	0.30024%	0.27241%
	13	3-013/0422	0.31219%	0.28328%
4	12	4-012/0123	0.34898%	0.31667%
**	12	4-012/0221	0.30024%	0.27241%
4 0	12	4-012/0322	0.31219%	
4	12	4-012/0421	0.30024%	0.28328%
4	12	4-012/0522	0.31219%	0.27241%
4	12	4-012/0624	0.36591%	0.28328%
c			0.0033170	0.33202%
5 5	(8)	5-008/0124	0.36591%	0.33202%
5	80	5-008/0222	0.31219%	0.28328%
5	08	5-008/0323	0.34898%	0.31667%
5 5	08	5-008/0421	0.30024%	0.27241%
b	OB	5 008/0524	0.36591%	0.33202%
5			, , ,	0.33202%
5	17	5-017/0171	0.26885%	0.24394%
<i>5</i> 5	17	5-017/02/3	0.36162%	0.32814%
	17	5-017/0372	0.29458%	0.26730%
5	17	5-017/0474	× 0.37426%	
5	17	5-017/0572	0.29458%	0.33961%
5	17	5-017/0674	9.37426%	0.26730%
5	17	5-017/0771	2.36385%	0.33961%
5	17	5-017/0873	0.36 62%	0.24394%
5			0.001.02.70	0.32814%
5	18	5-018/0171	0.26885%	0.24394%
5	18	5-018/0273	0.36162%	0.32814%
5	18	5-018/0372	0.29458%	0 26730%
5 5	18	5-018/0474	0.37426%	0.33961%
5 5	18	5-018/0572	0.29458%	0.26730%
	18	5-018/0674	0.37426%	0.33851%
5 5	18	5-018/0771	0.26885%	0.24394%
J	18	5-018/0873	0.36162%	0.32814%
5	47	5 047/0100		
5	47	5-047/0123	0.34898%	0.31667%
5	47	5-047/0221	0.30024%	0.27241%
5	47	5-047/0322	0.31219%	0.28328%
5	47	5-047/0421	0.30024%	0.27241%
5	47 47	5-047/0522	0.31219%	0.28328%
•	7/	5-047/0624	0.36591%	0.33202%
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EXHIBIT B

PHASE	BUILDING	UNIT	PHASES 1-14	MINIMUM PERCENT
6	19	6-019/0171	0.26885%	0.37426%
6	19	6-019/0273	0.36162%	0.32814%
6	19	6-019/0372	0.29458%	0.33961%
	19	6-019/0474	0.29496%	0.26730%
6	19	6-019/0572	0.29458%	0.26730%
6	19	6-019/0674	0.37426%	0.28730%
ó		6-019/0771	0.37426%	0.32814%
6	19		0.36162%	0.37426%
6	19	6-019/0873	0.3010276	0.37420%
6	20	6-020/0171	0.26885%	0.37426%
6	20	6-020/0273	0.36162%	0.32814%
6	20	6-020/0372	0.29458%	0.33961%
6	20	6-020/0474	0.37426%	0.26730%
6	20	6-020/0572	0.29458%	0.26730%
6	20	6-020/0674	0.37426%	0.33961%
6	20	6-020/0771	0.26885%	0.32814%
6	20	6-020/0873	0.36162%	0.37426%
6	21	6-021/01 11	0.26885%	0.37426%
6	21	6-021/0273	0.36162%	0.32814%
6	21	6-021/0372	0.29458%	0.33961%
6	21	6-021/0474	0.29436%	0.35301 %
6	21	6-021/0572	0.29458%	0.26730%
6	21	6-021/0674	0.37426%	0.33961%
	21	6-021/0771	0.23885%	0.33301%
6 6	21	6-021/0773	0.23463 % 0.26162%	0.37426%
D	21		(0)	
6	45	6-045/0124	0.36592%	0.33202%
6	45	6-045/0222	0.31219%	0.28328%
6	45	6-045/0323	0.34898%	0.31667%
6	45	6-045/0421	0,30024%	9.27241%
6	46	6-046/0121	0.30024%	0.27241%
6	46	6-046/0222	0.31219%	0.28328%
6	46	6.046/0323	0.34898%	0.31667%
6	46	6.046/0421	0.30024%	0.27241%
6	46	6-046/0522	0.31219%	0.28328%
Ü	40			
7	06	7-006/0124	0.36591%	0.33202%
7	06	7-006/0223	0.34898%	0.31667%
7	06	7-006/0321	0.30024%	0.27241%
7	06	7-006/0422	0.31219%	0.28328%
7	06	7-006/0523	0.34898%	0.31667%
7	06	7-006/0624	0.36591%	0.33202%
7	07	7-007/0124	0.36591%	0.33202%

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EXHIBIT B

PHASE	BUILDING	<u>UNIT</u>	FHASES 1-14	MINIMUM PERCENT
-	07	7.007/0000	0.040000/	0.016670/
7	07	7-007/0223	0.34898%	0.31667%
7	07	7-007/0321	0.30024%	0.27241%
7	07	7-007/0422	0.31219%	0.28328%
7	07	7-007/0523	0.34898%	0.31667%
7	07	7-007/0624	0.36591%	0.33202%
7	22	7-022/0171	0.26885%	0.24394%
7 0	22	7-022/0273	0.36162%	0.32814%
7	22	7-022/0474	0.37426%	0.26730%
7	22	7-022/0372	0.29458%	0,33961%
7	22	7-022/0572	0.29458%	0.26730%
7	22	7-022/0674	0.37426%	0.33961%
7	220	7-022/0873	0.36162%	0.37426%
7	22	7-022/0771	0.26885%	0.32814%
7	43	-043/0171	0.26885%	0.24394%
7	43	1-042/0273	0.36162%	0.32814%
7	43	7-043/0474	0.37426%	0.26730%
7	43	7-043/(37)	0.29458%	0.33961%
7	43	7-043/0572	0.29458%	0.26730%
7	43	7-043/0674	0.37426%	0.33961%
7	43	7-043/0873	0.36162%	0.37426%
7	43	7-043/0771	0.26885%	0.32814%
,	40	7-040/0771	0.2000370	0.0201470
7	44	7-044/0171	C.26U85%	0.24394%
7	44	7-044/0273	0.36152%	0.32814%
7	44	7-044/0474	0.37426%	0.26730%
7	44	7-044/0372	0.29458%	0.33961%
7	44	7-044/0572	0.29458%	0.26730%
7	44	7-044/0674	0.37426%	5.33961%
7	44	7-044/0873	0.36162%	0.57426%
7	44	7-044/0771	0.26885%	0.32314%
8	23	8-023/0171	0.26885%	0.24394 %
8	23	8-023/0273	0,36162%	0.32814%
8	23	8-023/0474	0.37426%	0.26730%
8	23	8-023/0372	0,29458%	0.33961%
8	23	8-023/0572	0.29458%	0.26730%
8	23	8-023/0674	0.37426%	0.33961%
8	23	8-023/0873	0.36162%	0.37426%
8	23	8-023/0771	0.26885%	0.32814%
0	<i>E</i> 13	0.053/0454	0.265040/	n 22202 <i>0</i> /
8	52	8-052/0124	0.36591%	0.33202%
8	52	8-052/0222	0.31219%	0.28328%
8	52	8-052/0323	0.34898%	0.31667%
8	52	8-052/0421	0.30024%	0.27241%

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EXHIBIT B

PHASE	BUILDING	UNIT	PHASES 1-14	MINIMUM PERCENT
a	50	0.050/0404	0.000040	0.000001
8 8	53 53	8-053/0124 8-053/0222	0.36591%	0.33202%
8	53 53		0.31219%	0.28328%
8	53 53	8-053/0323	0.34898%	0.31667%
	93	8-053/0421	0.30024%	0.27241%
9	04	9-004/0124	0.36591%	0.33202%
9 0	04	9-004/0222	0.31219%	0.28328%
9	04	9-004/0323	0.34898%	0.31667%
9	04	9-004/0421	0.30024%	0.27241%
9	04	9-004/0524	0.36591%	0.33202%
0	0.50	0.005/04.04	0.000040	0.070444
9	05	9-005/0121	0.30024%	0.27241%
9	O5	9-005/0222	0.31219%	0.28328%
9	05	9-005/0323	0.34898%	0.31667%
9 9	05	1)-005/0421	0.30024%	0.27241%
9	05	1/-005/0522	0.31219%	0.28328%
9	24	9-024/017	0.26885%	0.24394%
9	24	9-024/0273	0.36162%	0.32814%
9	24	9-024/0474	0.37426%	0.26730%
9	24	9-024/0372	0.29458%	0.33961%
9	24	9-024/0572	0,29458%	0.26730%
9	24	9-024/0674	0,37426%	0.33961%
9	24	9-024/0873	C.36 62%	0.37426%
9	24	9-024/0771	0.28585%	0.32814%
ŭ	- '	0 02-4,0777	0.2050570	0.5201470
9	42	9-042/0171	0.26885%	0.24394%
9	42	9-042/0273	0.36162%	0.32814%
9	42	9-042/0474	0.37426%	0.26730%
9	42	9-042/0372	0.29458%	0.53961%
9	42	9-042/0572	0.29458%	0.26730%
9	42	9-042/0674	0.37426%	0.33951%
9	42	9-042/0873	0.36162%	0.37426%
9	42	9-042/0771	0.26885%	0.32814%
10	25	10 005 (0171	0.000000	0.040040
10	25	10-025/0171	0.26885%	0.24394%
10	25	10-025/0273	0.36162%	0.32814%
10	25	10-025/0474	0.37426%	0.26730%
10	25	10-025/0372	0.29458%	0.33961%
10	25	10-025/0572	0.29458%	0.26730%
10	25	10-025/0674	0.37426%	0.33961%
10	25	10-025/0873	0.36162%	0.37426%
10	25	10-025/0771	0.26885%	0.32814%
10	26	10-026/0171	0.26885%	0.24394%

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EXHIBIT B

PHASE	BUILDING	UNIT	PHASES 1-14	MINIMUM PERCENT
10	26	10-026/0273	0.36162%	0.32814%
10	26	10-026/0474	0.37426%	0.32814%
10	26	10-026/0372	0.29458%	0.20730%
10	26 26	10-026/0572	0.29458%	
				0.26730%
10	26	10-026/0674	0.37426%	0.33961%
1.5	26	10-026/0873	0.36162%	0.37426%
10	26	10-026/0771	0.26885%	0.32814%
10	37	10-037/0124	0.36591%	0.33202%
10	37	10-037/0222	0.31219%	0.28328%
10	37	10-037/0321	0.30024%	0.27241%
10	37	10-037/0422	0.31219%	0.28328%
10	37	10-037/0521	0.30024%	0.27241%
10	37	10-037/0623	0.34898%	0.31667%
10	48	10-048/0123	0.34898%	0.31667%
10	48	10-043/0221	0.30024%	0.27241%
10	48	10-048/0322	0.31219%	0.28328%
10	48	10-048/0421	0.30024%	0.27241%
10	48	10-048/0522	0.31219%	0.28328%
10	48	10-048/0624	0.36591%	0.33202%
10	51	10-051/0124	0.36591%	0.33202%
10	51	10-051/0223	0.34898%	0.33202%
10			0.34698% 0.31219%	
	51 81	10-051/0322		0.28328%
10	51 54	10-051/0421	0.30024%	0.27241%
10	51	10-051/0522	0.312.3%	0.28328%
10	51	10-051/0624	0.36591%	0.33202%
11	27	11-027/0171	0.26885%	0.24394%
11	27	11-027/0273	0.36162%	0.32814%
11	27	11-027/0474	0.37426%	0.25/30%
11	27	11-027/0372	0.29458%	0.35961%
11	27	11-027/0572	0.29458%	0.26735%
11	27	11-027/0674	0.37426%	0.33961%
11	27	11-027/0873	0.36162%	0.37426%
11	27	11-027/0771	0.26885%	0.32814%
			0.0000-11	0.040044
11	38	11-038/0171	0.26885%	0.24394%
11	38	11-038/0273	0.36162%	0.32814%
11	38	11-038/0474	0.37426%	0.26730%
11	38	11-038/0372	0.29458%	0.33961%
11	38	11-038/0572	0.29458%	0.26730%
11	38	11-038/0674	0.37426%	0.33961%
11	38	11-038/0873	0.36162%	0.37426%
11	38	11-038/0771	0.26885%	0.32814%

Property of Coof County Clerk's Office

EXHIBIT B

DUADE	DI HEDING	1 (81)**	PHASES	MINIMUM PERCENT
PHASE	BUILDING	UNIT	1-14	PERCEIVI
11	49	11-049/0124	0.36591%	0.33202%
11	49	11-049/0223	0.34898%	0.31667%
11	49	11-049/0321	0.30024%	0.27241%
11	49	11-049/0422	0.31219%	0.28328%
710	49	11-049/0523	0.34898%	0.31667%
11	49	11-049/0624	0.36591%	0.33202%
0				
12	35	12-035/0124	0.36591%	0.33202%
12	35	12-035/0222	0.31219%	0.28328%
12	/35	12-035/0321	0.30024%	0.27241%
12	35	12-035/0422	0.31219%	0.28328% 0.27241%
12	3()	12.035/0521	0.30024%	0.27241%
12	35	12-035/0623	0.34898%	0.31007%
12	39	2-039/0171	0.26885%	0.32814%
12	39	12 039/0273	0.36162%	0.37426%
12	39	12-(/39/0474	0.37426%	0.33961%
12	39	12-035/03/2	0.29458%	0.26730%
12	50	12-050/0123	0.34898%	0.31667%
12	50	12-050/0221	0.30024%	0.27241%
12	50	12-050/0322	0.31219%	0.28328%
12	50	12-050/0421	0.30024%	0.27241%
12	50	12-050/0522	0.31219%	0.28328%
12	50	12-050/0624	0.33591%	0.33202%
13	28	13-028/0171	0,26885 75	0.24394%
13	28	13-028/0273	0.36162%	0.32814%
13	28	13-028/0474	0.37426%	0.26730%
13	28	13-028/0372	0.29458%	0,33961%
13	28	13-028/0572	0,29458%	0.26730%
13	28	13-028/0674	0.37426%	0.33961%
13	28	13-028/0873	0.36162%	0.3741.6%
13	28	13-028/0771	0,26885%	0.32814%
,				
13	29	13-029/0171	0.26885%	0.24394%
13	29	13-029/0273	0.36162%	0.32814%
13	29	13-029/0474	0.37426%	0.26730%
13	29	13-029/0372	0.29458%	0.33961%
13	29	13-029/0572	0.29458%	0.26730% 0.33961%
13	29	13-029/0674	0.37426%	0.33961%
13	29	13-029/0873	0.36162% 0.26885%	0.32814%
13	29	13-029/0771	0.2000370	0.3401470

Property of Coot County Clerk's Office

17537677

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EXHIBIT B

PHASE	BUILDING	UNIT	PHASES 1-14	MINIMUM PERCENT
14	03	14-003/01712 🖒	0.26885%	0.24394%
14	03	14-003/0273	0.36162%	0.32814%
14	03	14-003/0474	0.37426%	0.26730%
14	03	14-003/0372	0.29458%	0.33961%
14	03	14-003/0572	0.29458%	0.26730%
74	03	14-003/0674	0.37426%	0.33961%
14	03	14-003/0873-	0.36162%	0.37426%
14 0	03	14.003/0771	0.26885%	0.32814%
1 70		, ,	0.2000370	0.0201470
14	34	14-034/0121	0.30024%	0.27241%
14	34	14-034/0222	0.31219%	0.28328%
14	34	14-034/0321	0.30024%	0.27241%
14	3(<i>)</i> ×	14-034/0422	0.31219%	0.28328%
14	36	14-036/0124	0.36591%	0.33202%
14	36	4-036/0222	0.31219%	0.28328%
14	36	14 036/0321	0.30024%	0.27241%
14	36	14-(/36/0422	0.31219%	0.28328%
14	36	14-038/0521-1	0.30024%	0.27241%
14	36	14-036/0623	0.34898%	0.31667%
14	40	14-040/0171	0.26885%	0.24394%
14	40	14-040/0273 ^{L.}	0.36162%	0.32814%
14	40	14-040/0474 💛 👇	0 37426%	0.26730%
14	40	14-040/0372	0.29058%	0.33961%
14	4()	14-040/0572	0.29458%	0.26730%
14	40	14-040/0674	0.37425%	0.33961%
14	40	14-040/0873	0.36162%	0.37426%
14	40	14-040/0771 /	0.26885%	0.32814%
14	41	14-041/0171	0.26885%	0.24394%
14	41	14-041/0273	0.36162%	0.32314%
14	41	14-041/0474	0.37426%	0.26/33%
14	41	14-041/0372	0.29458%	0.33961?。
14	41	14-041/0572	0.29458%	0.26730%
14	41	14-041/0674	0.37426%	0.33961%
14	41	14-041/0873	0.36162%	0.37426%
14	41	14-041/0771	0.26885%	0.32814%

Property or Coot County Clerk's Office

EXHIBIT D

PLAT OF SURVEY

Proberty of Cook County Clerk's Office

Property of County Clerk's Office