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Recording Requested by
GUARANTY BANK

Recording Requested by and Return to:

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 3697 07/25/97 09:52:00
. #0360 ÷ JW *-97-537850
. COOK COUNTY RECORDER

This Space for Recorders Use only

Loan #: 1662002041 CRS #: 15734

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 3000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain DEED OF TRUST / MORTGAGE, dated 10/07/96, in the amount of \$17000.00, executed by RICHARD S. PAWLAK AND CHRISTINE M. PAWLAK, HUSBAND AND WIFE, AS JOINT TENANTS, Grantor, to GUARANTY BANK, S.S.B., and recorded on 10/15/96, Instrument #: 96-785948 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which covers property described as:
L 502, TIMBERCREST WOODS #8-B, SUB IN NE 1/4 SEC 28 & NW 1/4 SEC 27, T 41 N, R 10, E 3RD PM, COOK CO, IL 07-27-107-014-0000 406 CYPRESS CT. SCHAUMBURG IL 60193-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

Dated May 4, 1997.

GUARANTY BANK, S.S.B.

Connie Bylsma
CONNIE BYLSMA, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

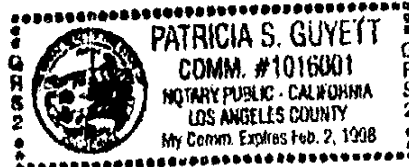
On May 4, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

Patricia S. Guyett
PATRICIA S. GUYETT, COMM EXP 2/2/98
Notary Public

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVF. #123, GLENDALE, CA 91202
1-1-ASN.BU1



BATCH
1 of 21

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COOK COUNTY CLERK'S OFFICE
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CHICAGO, ILLINOIS



42