

Recording Requested by
GUARANTY BANK
Recording Requested by and Return to:

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3698 07/25/97 09:54:00
#0371 # JW *-97-537861
COOK COUNTY RECORDER

Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1662002475 CRS #: 15770

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 1000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON, TX 77027, all interest under that certain DEED OF TRUST / MORTGAGE, dated 11/01/96, in the amount of \$12000.00, executed by WALDEMAR LABEDZKI AND GRAZYNA LABEDZKI, HIS WIFE, IN JOINT TENANCY, Grantor, to GUARANTY BANK, S.S.B., and recorded on 12/27/96, Instrument #: 96-976753 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which covers property described as:

L 1, GRAFF'S RESUB PART L 1 IN RESUB L 18-25 INCL, WALKER'S SUB B 41, RIVER PARK, PART OF LA FRAMBOISE RESERVE SEC 27, T 40 N, R 12, E 3RD PM, COOK CO, IL 12-27-221-066 8820 CHERRY AVE. RIVER GROVE IL 60171- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

Dated May 4, 1997.

GUARANTY BANK, S.S.B.

CONNIE BYLSMA, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On May 4, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

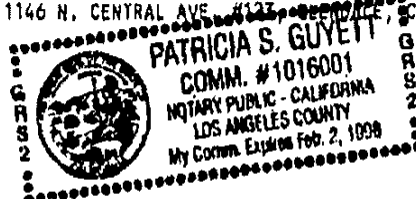
WITNESS my hand and official Seal.

PATRICIA S. GUYETT, COMM EXP 2/2/98

Notary Public

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE., #127, CHICAGO, IL 60642, CA 91202
1-1-ASN.BU1



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