

UNOFFICIAL COPY

97537960

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
BEVERLY KRUSCHINSKY
3329 W EASTWOOD AVE
CHICAGO IL 60625-0000

. CEPT-01 RECORDING \$25.5
. 10014 TRAN 3706 07/25/97 10:31:00
. 40480 + JW *-97-537960
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

Loan #: 0092208800

Release #: 110999

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BEVERLY KRUSCHINSKY, A WIDOW, NOT SINCE REMARRIED

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Date: AUGUST 21, 1996

Recorded on: AUGUST 29, 1996

As Instrument: 96661516

Book: ...

Page: ...

Property Address: 3329 W EASTWOOD CHICAGO IL 60625

County of COOK, State of ILLINOIS

Tax Id#: 13 14-211-010

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 03 1997

CURRENT BENEFICIARY

TMS MORTGAGE INC., DBA THE MONEY STORE

By:

(Name/Title):

Rene Wigen, Assist. Vice Pres

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of

California
Sacramento

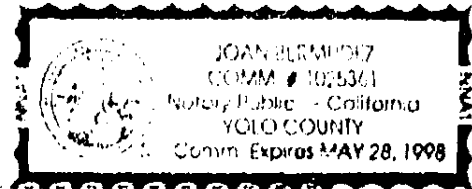
County of

On JUL 03 1997, before me, Joan Bermudez
personally appeared Rene Wigen, Assist. Vice Pres
(X) personally known to me OR- () proved
to me on the basis of satisfactory evidence to be the person(s) whose names(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

Joan Bermudez



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

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LOT 10 IN BLOCK 10 IN NORTH WEST LAND ASSOCIATION
SUBDIVISION OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 665.6 FEET THEREOF
AND EXCEPT NORTH WESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NO. 3874151 IN COOK
COUNTY, ILLINOIS.

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