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DEPT-01 RECORDING

- T#0012 TRAN 6062 07/25/97 12:36:00
- ‡4523 ‡ CG *-97-538869
- COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby memise, convey, release and quit-claim unto STEVEN J LUCAS, A MARRIED MAN of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST hearing the date March 21, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-219710 in Book of Records Page: , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO , County of COOK, in the State of IDINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 29, 1997.

FORD CONSUMER FINANCE COMPANY,

Asst. Vice President

Karen Milburn, Asst. Secretary

Property Address:

7534 S. Maryland Ave. Chicago, IL 60619

BOX 333-CTI

UNOFFICIAL COPY

FREE PLANT STORES Dopolity Of County Clark's Office

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Milburn, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein Let forth.

Given under my hand and Notarial Seal, this January 29, 1997.



Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED FI-Kim M. Rogers

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXA: 75265-0404

PAID BOX#4093 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0236033

LEGAL DESCRIPTION ADDENDUM

A/K/A 7534 MARYLAND AVE. P.I.N.#20-26-300-033

LOT 14 IN BLOCK 51 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH 14) EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST (1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN THE TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

