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LIS PENDENS

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DEPT-01 RECORDING
T#0011 TRAN 8603 07/25/97 11:31:
42400 : KF * - 97 - 5381
COOK COUNTY RECORDER

97538118

PA973752

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

239

97538118

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION)

PLAINTIFF) NO.

VS) JUDGE

JUANITA MILES; MICHAEL A. DUNCAN; 2ND. CITY CONSTRUCTION COMPANY, INC.; CITY OF CHICAGO; UNKNOWN HEIRS AND LEGATEES OF JUANITA MILES, IF ANY; UNKNOWN TENANTS; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

97538118

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 19____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 4 IN BLOCK 60 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8608 SOUTH COLFAX AVENUE
CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number: #94088925 .

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SIGNATURE: *[Signature]* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 21-31-327-024

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PA973752

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BOX 178

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