

UNOFFICIAL COPY

Prepared By

LAURIE ANDERSON
1701 EAST WOODFIELD ROAD-SUITE 850
SCHAUMBURG, ILLINOIS 60173

A. T. G. F.
BOX 370

97538217

and When Recorded Mail To

POWER MORTGAGE
1701 EAST WOODFIELD ROAD-SUITE 850
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING 923
T40009 TRAN 9876 07/25/97 09:57:01
#6714 # SK *-97-53821
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3334863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

REL ATTORNEY SERVICES # 503079 *41*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 18, 1997**
executed by **ALAN M. GOULD AND WENDY GOULD, HUSBAND AND WIFE**
to **POWER MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1701 EAST WOODFIELD ROAD-SUITE 850**
SCHAUMBURG, ILLINOIS 60173

97538216 *23*

and recorded in Book/Volume No. _____
No. _____

_____ page(s)
Cook County Recorder, State of
(See Reverse for Legal Description)

ILLINOIS, as Document

Commonly known as **1198 ANTIQUE LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

POWER MORTGAGE

On JULY 18, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Janel D. Johnson

known to me to be the President

Janel D. Johnson
By: Janel D. Johnson
Its: President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Notary Public *Chester A. Panther*

Cook County,

My Commission Expires August 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

04-02-110-052

97538217

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 108 IN WILLIAMSURG SQUARE OF NORTHBROOK UNIT NUMBER 4, BEING A
SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.