

# UNOFFICIAL COPY

97539509

DEPT-01 RECORDING \$27.50  
 FE2222 TRAN 1890 07/25/97 10:28:00  
 63223 KE \*\*\*97-539509  
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT  
 CONTROL DEPT  
 P.O. BOX 10266  
 VAN NUYS, CA 91410-0266

LOAN #: \_\_\_\_\_

ESCROW/CLOSING #: \_\_\_\_\_

27/50  
\_\_\_\_\_

97539509

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I,  
MICHAEL P. MURRAY

herewith nominate, constitute and appoint

Harold V. Dincer  
 my true and lawful attorney-in-fact, for me and in my name, place and stead to:

FHA/CONV  
 Specific Power of Attorney  
 1CD151XX (11/00)

Page 1 of 3

Initials: *MM*



\* 2 3 8 8 1 \*



\* 0 0 9 8 2 9 0 9 0 0 0 0 0 1 C O 1 5 \*

18-27-411-029

*MM*

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LOAN #: 9829090

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE ATTACHED

whose address is 7745 S. BANKS  
JUSTICE IL 60438-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to JULY 25, 19 97 shall be revoked.

Michael B. Murray  
Principal

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Legal Description:

The South 75 feet of the South 150 feet of the North 450 feet of the East 148 feet of Lot 19 in Old Settler's Subdivision of Lot 6 in Circuit Court Partition in the South East Quarter of Section 27 Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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## ACKNOWLEDGMENT

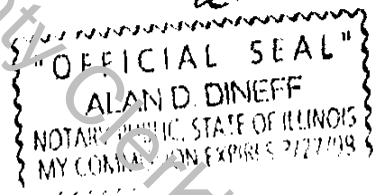
State of ~~JANUARY~~ ILLINOIS } ss.  
County of COOK

On before me, MICHAEL P. MURPHY personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(This area for official notarial seal)

Alan Dineff (Seal)



97539569

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