

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

OPTION ONE MORTGAGE CORPORATION

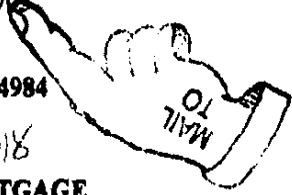
ATTN: PAY-OFF DEPARTMENT

2020 E. FIRST STREET  
SANTA ANA, CA 92705

LOAN NO: 041004984

RECON NO: 9018

RELEASE OF MORTGAGE



97539991

DEPT-01 RECORDING \$23.50  
140010 TRAN 8339 07/25/97 10:07:00  
40625 + C.J \* -97-539991  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 9/11/95, and recorded on 9/21/95 in Book at Page as Document No. 95-640425 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by ROBERT R. JAMISON AND ERMA J. JAMISON, HIS WIFE, IN JOINT TENANTS

2380  
2372

to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 11402 S CARPENTER STREET,  
CHICAGO IL 60643

Permanent Real Estate: 25-20-220-034

Said lien on the property above mentioned is hereby released and discharged in full this June 24, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA )

) S.S.

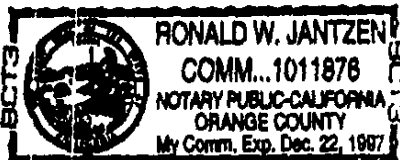
ACKNOWLEDGEMENT

COUNTY OF ORANGE )

96-11601

On this June 24, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this June 24, 1997.



[Signature]  
Notary public

97539991

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Property of Cook County Clerk's Office

05/04/2017

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3. -- THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 14 in Block 14 in Jernberg's Subdivision of Blocks 2, 5, 6, 7, 8, 11 to 28 inclusive, and the Resubdivision of Block 4 of Rood and Weston's Addition to Morgan Park, being a Subdivision of the West 1/2 of the Northeast 1/4, except the North 20 acres and the East 1/2 of the Northwest 1/4, except the North 20 acres of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

Property of Cook County Clerk's Office

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