

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9099344

97539161

. DEPT-01 RECORDING \$23.50
. T45555 TRAN 3407 07/25/97 13:57:00
. \$7030 ÷ JJ *-97-539161
. COOK COUNTY RECORDER



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOANNE STOLLE to AMERICAN SAVINGS OF FLORIDA, F.S.B. bearing the date 05/27/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95223276

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 8894 PROSPECT
NILES, IL 60714

dated 07/07/97
FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO
AMERICAN SAVINGS OF FLORIDA, F.S.B.

By: *Dane F. Bayag*
DANE F. BAYAG
VICE PRESIDENT

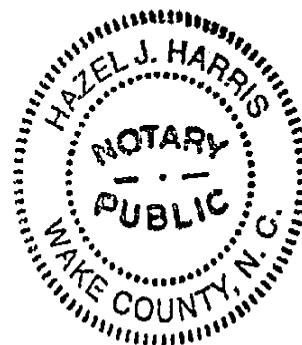


STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 07/07/97 by DANE F. BAYAG the VICE PRESIDENT of FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY AMERICAN SAVINGS OF FLORIDA, F.S.B. on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS
Notary Public

My Commission Expires October 3, 1998

FIRS MH 9944M



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Handwritten initials

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10105270

COOK COUNTY CLERK'S OFFICE
10105270



10105270

Property of Cook County Clerk's Office

9099344

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LEGAL DESCRIPTION:

PARCEL 1:

A tract of land described as follows:

The West 19.50 feet of the East 78.90 feet of Lot 67 (as measured along the South line thereof the West line and the East line of said tract taken at right angles to the South line of said Lot 67) in Laxpen Gardens being a subdivision of part of the South 1/2 of the southwest 1/4 of the southeast 1/4 of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian.

PARCEL 2:

A tract of land described as follows:

The North 10 feet of the South 30 feet of Lot 67 as measured along the South line thereof (except the East 119 feet of said Lot 67 as measured along the South line thereof) the East line of said tract taken at right angles to the South line of said Lot 67 and the North line and South line of said tract taken at right angles to the West line of said Lot 67 in Laxpen Gardens being a subdivision of part of the South 1/2 of the southwest 1/4 of the southeast 1/4 of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Easements as set forth in the Declaration of easements and Exhibit "1" thereto attached dated November 10, 1960 and recorded November 10, 1960 as Document 18013654 made by Chicago Title and Trust Company, a Corporation of Illinois as Trustee under Trust Agreement dated December 4, 1959 and known as Trust Number 41736 and created by the deed from the National Bank of Albany Park in Chicago as Trustee under Trust Number 11-2685 to Fred Dicker and Renee Dicker dated June 1, 1973 and recorded July 31, 1973 as Document 22419962 "A": For the benefit of parcel 1 aforesaid for ingress and egress over across and upon the South 4 feet of Lot 67 as measured at right angles to the South line of said Lot 67 (except therefrom that part thereof falling in parcel 1 in Laxpen Gardens subdivision aforesaid).

"B": For benefit of parcel 1 aforesaid for ingress and egress over and across the North 5 feet of Lot 67 as measured at right angles to the North line of said Lot 67 (excepting therefrom that part thereof falling in parcel 1 in Laxpen Gardens subdivision aforesaid) in Cook County, Illinois.

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10/10/10

Property of Cook County Clerk's Office