This instrument must be recorded in: COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



0EPT-01 RECORDING \$23.50
T#0000 TRAN 0297 07/25/97 11:05:00
#1953 * CT #-97-539300
COBK COUNTY RECORDER

Loan #: 2110518

NRS #: 15592

TO/ESC#

BIN #: 6-18-97B

97539300

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HERFLY CERTIFY, that a certain MORTGAGE dated 02/23/96 made and executed by LUERIENDA RICHARDSON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$45,500.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 03/18/96 as Instrument #: 96221250 it Book: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

SATISFACTION OF MORTGAGE

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 20-02-304-047, Property Address: 4:08 S LAKE PARK AVENUE, CHICAGO, IL 60653.

FOR THE PROTECTION OF THE OWNER, THIS LELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 19, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

SHAWNAR OCATVIE, AGENT OF THE CORPORATION, for above Morigagee

BY A

INDA PULLOCK, AGENT OF THE CORPORATION, for above Mortgagee

STATE OF CALIFORNIA COUNTY OF ORANGE

On June 19, 1997 before me, NANCI A. JIMENEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Seal.

NANCI A. JIMENEZ Notary Public Orange County
My Comm. Exnires July 31, 1998

NANCI A. JIMENEZ

Comitti. # 1033625 NOTARY PUBLIC - CALIFORNIA

(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: CL 6-18-97B

350/

97530300

Cot County Clark's Office

ATTACHMENT A

LOAN #: 2110518

NRS #: 15592

BIN #: 6-18-97B

LOT 4 (EXCEPT THE SOUTH 3 1/2 INCHES) OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLISS AND WAITS SUBDIVISION OF THAT PART LYING WEST OF HYDE PARK AVENUE OF THE NORTH 1/2 OF BLOCK 4 IN THE SUBDIVISION BY E.K. HUBBARD S EXECUTORS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INTINDE. ILLINOIS.

PERMANENT INDEX NO.: 20-02-304-047

Stopeny of County Clerk's Office