AFTER RECORDING MAIL TO:

JORGE AGUILAR 4003 S BRIGHTON CHICAGO, IL 60632

This instrument prepared by:

SHIRLEY TALMON COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

12014688

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COOK

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RELEASE OF MORTGAGE

. DEPT-01 RECORDING \$23.50 . T+0000 TRAN 0315 07/25/97 15:58:00 . +2083 + CT #-97-539366

COOK COUNTY RECORDER

97539366

THIS CERTIFIES that a certain mortgage executed by JORGE AGUILAR MAGDA S AGUILAR HUSBAND AND WIFE to CTX MORTGAGE COMP'NY and thereafter assigned to COMMURCIAL FEDERAL MORTGAGE CORPORATION 7th \_\_, 13 94\_\_. calling for the original principal sum of EIGHTY NINE THOUSAND EIGHT HUNDRED SEVENTY SEVEN DOLLARS AND 00/100 dollars 89,877.00 .), and recorded in Mortgage Record. ,page. and or Instrument # 94874264 \_ , of the records in the office of the Recorder of COOK County, ILI INCIS ,more particularly described as follows, to wit: LOT 118 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSION-ER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD J.A. IN COOK COUNTY, ILLINOIS. 19-01-206-002 4003 SOUTH BRIGHTON, CHICAGO, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sector its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>June</u>, 19 97.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



TARMY M. TUSA VICE PRESIDENT

Rv

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of NEBRASKA	)		
County of DOUGLAS	)		
Before me, the undersigned, a Nota	any Public in and for said Cour	nty and State this 19th Hay o	f June
19 97, parsonally appeared TAME	Y M. TUSA	nty and State this day o	and
	, VICE P	RESIDENT	
		res	spectively, of
COMMERCIAL FEDERAL HORTGAGE	CORPORATION		
who as such officers for and on its	behalf acknowledged the ext	ecution of the foregoing instru	ment.
Witness my hand and Non-risk Seal My commission expires:	RAL NOTARY-State of Netraska  ELLEN L. DRYANT	The LByw	٨
	My Comm, Exp. July 31, 2000 Ptary Pu	blic	
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