

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

ALAN GREGORY FERGUSON
9214 DRAKE AVE
EVANSTON, IL 60203



This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
11999830 10000
COOK IL

DEPT-01 RECORDING \$23.50
740000 TRAN 0315 07/25/97 15:58:00
42085 CT # -97-539368
COOK COUNTY RECORDER

97539368

97539368

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ALAN G FERGUSON

DAISY L FERGUSON HUSBAND AND WIFE

to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST
COMPANY OF CHICAGO

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated July 7th, 1997, calling for the original principal sum of _____

FORTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 40,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 26686272, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

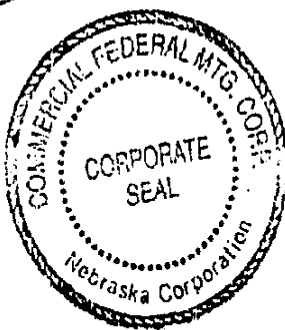
10-14-220-037
LOT 5 IN LEOPOLD FISHER'S SUBDIVISION OF THE EAST 146 FEET OF THE WEST
299 FEET OF LOT 11 OF THE COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4
OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN
COOK COUNTY, ILLINOIS.

9214 DRAKE AVENUE, SKOKIE, ILLINOIS 60203

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of June, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

Corporate Seal

97539368

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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11999830
COOK

10000
IL

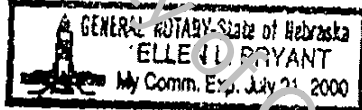
State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June
19 97, personally appeared TAMMY M. TUSA and
VICE PRESIDENT
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:



Ellen L. Bryant
Notary Public
ELLEN L. BRYANT

97539368

COOK County Clerk's Office

06/16/97
ST

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